5

APN: 1420-33-213-026

RECORDING REQUESTED BY AND MAIL TO:

√Michael and Catherine Helms 3450 Alpine View Court Carson City, NV 89705 DOC # 0688480 11/13/2006 04:01 PM Deputy: CF OFFICIAL RECORD Requested By: ROWE & HALES LLP

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1106 PG-4315 RPTT: # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the <u>25</u> day of September, Two Thousand Six (2006), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantor, MICHAEL J. HELMS, (hereinafter GRANTOR) hereby grants, bargains and sells to MICHAEL J. HELMS and CATHERINE A. HELMS, Trustees of the HELMS FAMILY REVOCABLE TRUST, u.t.d. September 25, 2006 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTOR located in State of Nevada, County of Douglas, Assessor's Parcel No. 1420-33-213-026, commonly known as 1259 Bridle Way, Minden, Nevada. Such conveyance to GRANTEE is more particularly described and previously recorded as Document No. 463710, Book 0399 at Page 4427 on March 19, 1999, as follows:

Lot 37, Block D Wildhorse Subdivision, Unit No. 1.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise

appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this <u>25</u> day of September, 2006.

GRANTOR:

MICHAEL J. HELMS

ACKNOWLEDGEMENT

On September <u>25</u>, 2006, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL J. HELMS known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC STATE OF NEVADA
County of Douglas
SONYA M. KOENIG
My Appointment Expires January 31, 2008

NOTARY PUBLIC

BK- 1106 PG- 4316 0688480 Page: 2 Of 2 11/13/2006