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DOC # 0688492
11/14/2006 08:13 AM Deputy: CF
OFFICIAL RECORD
Requested By:
JAMES & LAURA RORE

APN No. 1318-26-101-050

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Laura Lee Rore, Attorney at Law
9415 E. Fairchild Road
Stockton, CA 95215

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1106 PG- 4408 RPTT: # 7



MAIL TAX STATEMENTS TO:

James and Laura Rore, Co-Trustees
9415 E. Fairchild Road
Stockton, CA 95215

TRUST TRANSFER QUITCLAIM DEED

FOR NO CONSIDERATION AND IN ORDER TO CHANGE FORMAL TITLE ONLY:

JAMES RORE and LAURA LEE RORE, Husband And Wife as Community Property with the Rights of Survivorship.

HEREBY REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) TO:

JAMES L. RORE AND LAURA LEE RORE, Co-Trustees of the JAMES AND LAURA RORE FAMILY TRUST, SUCH PROPERTY TO RETAIN ITS COMMUNITY PROPERTY CHARACTERIZATION.

ALL OF QUITCLAIMOR'S RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF STATELINE, COUNTY OF DOUGLAS, STATE OF NEVADA:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Street Address 101 Sequoia, Stateline, Nevada 89449
Assessor's Parcel No. APN 1318-26-101-050

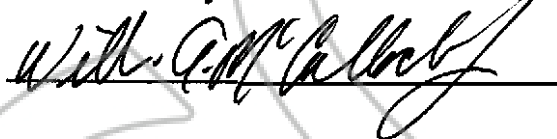
Dated: 11-7-06


James L. Rore
QUITCLAIMOR - TRANSFEROR


Laura Lee Rore
QUITCLAIMOR - TRANSFEROR

Acknowledgment
State of California)
County of San Joaquin)
_____)

On 11/7, 2006, before me, WILLIAM A. McCULLOCH, JR, a Notary Public in and for said State, JAMES L. RORE and LAURA LEE RORE personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the instrument in their authorized capacity and that by their signatures on the instrument the person executed the instrument.

WITNESS my hand and official seal.


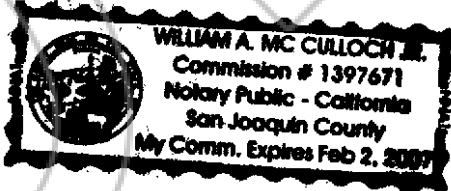


EXHIBIT "A"

LEGAL DESCRIPTION

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Commencing at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is North 89° 46' West 491.40 feet from the Quarter Corner between Sections 23 and 26; thence South 0° 08' West a distance of 1230.00 feet to the point of Beginning; thence continuing South 0° 08' West a distance of 87.85 feet; thence North 89° 46' West a distance of 163.80 feet; thence North 0° 08' East a distance of 87.85 feet; thence South 89° 46' East a distance of 163.80 feet to the Point of Beginning; being a portion of the Northeast Quarter of the Northwest Quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M.

Per NRS 111.312, this legal description was previously recorded on June 5, 1998, in Book 698, Page 1366, as Document No. 441387, Official Records, Douglas County, State of Nevada.

SUBJECT TO: 1. Taxes for the current fiscal year.

2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

