

APN# 1221-04-02-006

Recording Requested by:
Name: Sierra Pacific Power
Address: PO Box 10100
City/State/Zip: Reno, NV 89520

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 6 Fee: 19.00
BK-1106 PG- 4429 RPTT: 0.00



Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____
(State specific law)

Debra Cunningham
Signature (Print name under signature)

Land Operations Clerk
Title

Debra Cunningham
Grant of Anchor Easement

(Insert Title of Document Above)

Only use the following section if one item applies to your document

This document is being re-recorded to _____

-OR-

This document is being recorded to correct document # _____, and is correcting _____

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the
Lyon County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations
PO Box 10100
Reno, Nevada 89520
A.P.N. 1221-04-002-006
Work Order Number: 06-34463

GRANT OF ANCHOR EASEMENT

THIS INDENTURE, made and entered into this 20th day of October, 2006, by and between **BENTLY FAMILY LIMITED PARTNERSHIP**, A Nevada Limited Partnership (hereinafter referred to as "Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter referred to as "Grantee"),

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, and reconstruct underground anchors, together with overhead guy wires or cables for one or more lines of towers or poles, together with convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, upon, under, and through the following described property situate in the County of **DOUGLAS**, State of **NEVADA**, to-wit:

SEE ATTACHED EXHIBIT "A" AND "B"

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.
2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.
3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person.

or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

GRANTOR

By: Donald E Bently
Signature

Printed Name Donald E. Bently

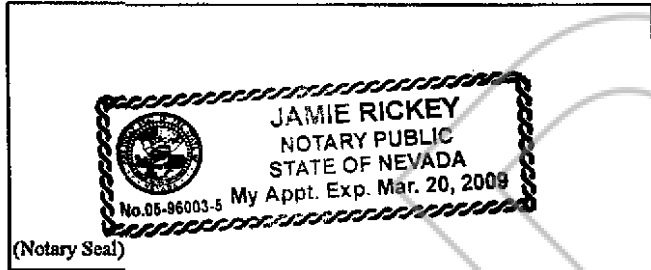
Date: 20 October 2006

Its: General Partner

STATE OF NEVADA)
COUNTY OF Douglas)

This instrument was acknowledged before me, a Notary Public, on the 20th day of October, 2006, by Jamie Rickey.

Jamie Rickey
Notary Signature





www.sierrapacific.com

6100 Neil Road, P.O. Box 10100, Reno, Nevada 89520-0024

A.P.N. 1221-04-002-006

LEGAL DESCRIPTION EASEMENT

That certain piece of land situate in Southeast Quarter (SE ¼) of Section 4, Township 12 North, Range 21 East, M.D.M., County of Douglas, State of Nevada, more particularly described as follows:

A strip of land 5 feet in width, 2.5 feet on each side of the following described centerline:

COMMENCING at the southeast corner of Parcel 5 as shown per Map of Division into larger Parcels for the Jacobsen Family Trust recorded as file number 375343, on November 21, 1995 in the official records of Douglas County, Nevada, thence along the Westerly Right of Way of Out-R-Way North 01°02'01" East, 100.00 feet; thence continuing along said right of way North 04°53'04" West, 297.40 feet and to the POINT OF BEGINNING;

THENCE North 88°24'50" West, 27.00 feet and to the terminus of this easement.

This easement contains 135 square feet of land more or less.

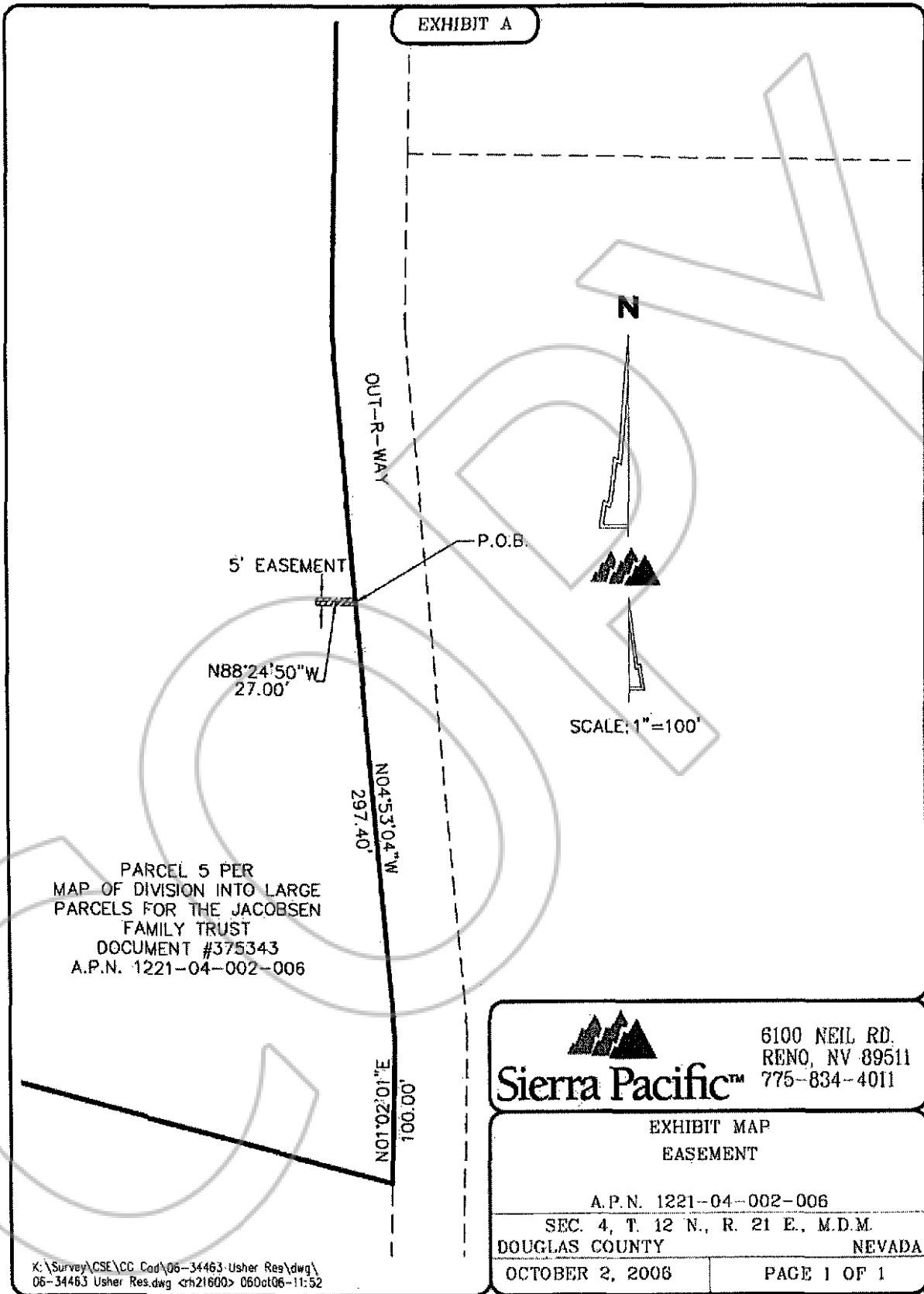
All as shown on attached Exhibit Map "A" hereby made a part of this description.

Basis of Bearings is the Map of Division into larger Parcels for the Jacobsen Family Trust recorded as file number 375343, on November 21, 1995 in the official records of Douglas County, Nevada.

Prepared by Ryan A. Hamrick
Sierra Pacific Power Company
P.O. Box 10100
Reno, NV 89520



EXHIBIT A



PARCEL 5 PER
 MAP OF DIVISION INTO LARGE
 PARCELS FOR THE JACOBSEN
 FAMILY TRUST
 DOCUMENT #375343
 A.P.N. 1221-04-002-006

 6100 NEIL RD.
 RENO, NV 89511
 775-834-4011

EXHIBIT MAP
 EASEMENT

A.P.N. 1221-04-002-006

SEC. 4, T. 12 N., R. 21 E., M.D.M.
 DOUGLAS COUNTY NEVADA

OCTOBER 2, 2006	PAGE 1 OF 1
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