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APN# 1320-32-613-001

DOC # 0688529
11/14/2006 09:40 AM Deputy: CF

Recording Requested By:

Name Sierra Pacific Power
Address PO Box 10100
City/State/Zip Reno, NV 89520

OFFICIAL RECORD
Requested By:
SIERRA PACIFIC POWER CO

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 6 Fee: 44.00
BK-1106 PG- 4547 RPTT: 0.00



Mail Tax Statement to:

Name _____
Address _____
City/State/Zip: _____

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number or any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____
(State specific law)

Debra Cunningham Land Operations Clerk
 Signature (Print name under signature) Title
Debra Cunningham
Grant of Easement for Overhead Utility Facilities

(Insert Title of Document Above)

Only use the following section if one item applies to your document,

This document is being re-recorded to

OR

This document is being recorded to amend document # _____ to correct

If legal description is a metes & bounds description you are required to furnish the following information:

Legal Description obtained from _____ (Document Title), Book _____
Page _____ Document # _____ recorded _____ (date) in the Churchill County
Recorders office.

OR

If Surveyor, please provide name and address.

This page added to provide additional information required by NRS 111.312 Sections 1-4 & NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1320-32-613-001

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Land Operations – S4B20
P.O. Box 10100
Reno, Nevada 89520-0024

**GRANT OF EASEMENT
FOR OVERHEAD
UTILITY FACILITIES**

THIS GRANT OF EASEMENT, made and entered into this ____ day of _____, 2005, by and between NEVADA COMMUNITY FEDERAL CREDIT UNION, (hereinafter referred to as "Grantor"), and SIERRA PACIFIC POWER COMPANY, a Nevada corporation, (hereinafter referred to as "Grantee"),

Greater Nevada Credit Union, formerly known as Nevada Community Federal Credit Union

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby grant to Grantee, its successors, assigns and agents, a permanent and exclusive easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct, add to and operate one or more overhead communication and electric facilities, consisting of one or more circuits, together with anchors, poles, wires, cables, transformers, switchgear, meters, fixtures, and other appurtenances connected therewith, (hereinafter called "Utility Facilities"), across, over, under, and through the following described property situate in the County of DOUGLAS, State of NEVADA, to-wit:

SEE ATTACHED EXHIBIT "A"

Said Utility Facilities are to be installed at locations mutually agreed upon by Owner of Record at time of installation and Utility Company.

With respect to all utility facilities as described herein, after installation of said utility facilities, said easement and right-of-way as herein granted will be deemed to be a strip of land ten (10) feet in width, being five (5) feet on either side of the centerline of said utility facilities as installed on the above-described premises.

Together with the right to install guy and anchor facilities at poles required, to support said poles. Said facilities to extend not more than 25 feet from poles so supported.

Ls6073

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities.

2. Grantee shall be responsible for any damage to personal property or improvements, suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating said Utility Facilities by Grantee.

3. Grantee will at all times save and hold harmless Grantor with respect to any and all loss, damage or liability suffered or sustained by reason of any injury or damage to any person or property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

6. Grantee shall have the right to cut down or trim all trees within, adjacent to and outside said easement which may in the reasonable judgment of Grantee endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.



GRANTOR

By: Joyce Whitney
Signature

Printed Name Joyce Whitney

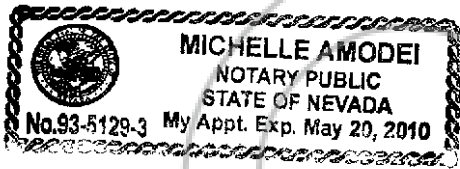
It's: EVP/CFO
Title

Date: 8/16/06

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public, on the 16th day of August, 2006, by Joyce Whitney.

Michelle Amodei
Notary Signature



Ls6073

Es-row No. DO-15458-RKT

A.L.N. 25-265-01 and 25-270-08

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....594.75.....

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of..... and

() Realty not sold.

Corporation Grant, Bargain, Sale Deed

VALLEY BANK OF NEVADA FORMALLY KNOWN AS SECURITY NATIONAL BANK OF NEVADA

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P. O. Box 98600, Las Vegas, NV 89193-8600

in consideration of TEN and 00/100ths Dollars,

does hereby Grant, Bargain, Sell and Convey to NEVADA COMMUNITY FEDERAL CREDIT UNION, A NEVADA BANKING CORPORATION

all that real property in the DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and _____ Secretary thereunto duly authorized, this 26th day of August, 1991.

STATE OF NEVADA }
COUNTY OF Clark } ss.

On August 26, 1991
personally appeared before me, a Notary Public,
Peter M. Thomas and Jon A. Joseph

VALLEY BANK OF NEVADA, A Nevada Banking Corp.

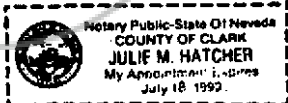
By Peter M. Thomas President

By Jon A. Joseph Secretary
(Name Typed or Printed)

who acknowledged that they executed the above instrument.

Signature Jacqueline Fletcher
(Notary Public)

WHEN RECORDED MAIL TO:
NCFCU
911 E. Second Street
Carson City, NV 89701



BK- 1106
PG- 4551

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259600
BOOK 991 PAGE 478

DOUGLAS COUNTY

EXHIBIT "A" ATTACHED TO DEED FROM VALLEY TO NCFCU, DO-15458-RKT

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 1, Block A, as set forth on the Map of the Meneley Addition to the Town of Gardnerville, filed for record in the office of the Recorder of Douglas County, State of Nevada, June 9, 1947, in Book 1 of Maps.

EXCEPTING THEREFROM the Southeasterly 12.00 feet of said Lot 1 as measured along the Southwesterly and Northeasterly lines of said Lot 1, Block A.

PARCEL 2:

The Southerly 180.68 feet measured along the Easterly line of the following described parcel of land:

All that certain lot, piece or parcel of land situate, lying and being in the West one-half of the Northeast one quarter of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Minden, Douglas County, Nevada, more particularly described as follows, to-wit:

BEGINNING at a point on the Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395) in said Town of Minden, which point bears North 59° 14' 46" West, a distance of 2840.82 feet from the East quarter section corner of Section 32, Township 13 North, Range 20 East, M.D.B. & M., thence North 58° 38' East, a distance of 144.09 feet to a point; thence South 31° 29' East, a distance of 638.87 feet to a point on the Northwestern boundary of the Meneley Addition to the Town of Gardnerville, as the same is shown and delineated on the official plat thereof, filed with the Douglas County Recorder on June 9, 1947. Thence South 70° 31' West, along said Northwestern boundary, a distance of 148.34 feet to a point on the Northeastern right of way line for said Nevada State Highway Route 3 (U.S. 395); thence from a tangent which bears North 32° 40' West, curving to the right along said right of way line with a radius of 960.00 feet through an angle of 1° 18' an arc distance of 21.78 feet to a point, a concrete monument; thence North 31° 22' West, along said right of way line, a distance of 586.55 feet to the point of beginning.

PARCEL 2-A:

An easement for ingress and egress over the Northerly 10 feet and across the Easterly portion of that certain property described in Deed recorded on July 14, 1967, in Book 51 at Page 351 as Document No. 37134, Official Records, as set forth in Right of Way Grant recorded June 8, 1976, in Book 676, at Page 379 as Document No. 00873, Official Records.

Handwritten initials

REQUESTED BY
Northern Nevada Title Company
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

91 SEP -5 P2:02

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\$6 PAID DEPUTY
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