

COUNTY COMMISSIONER'S CERTIFICATE

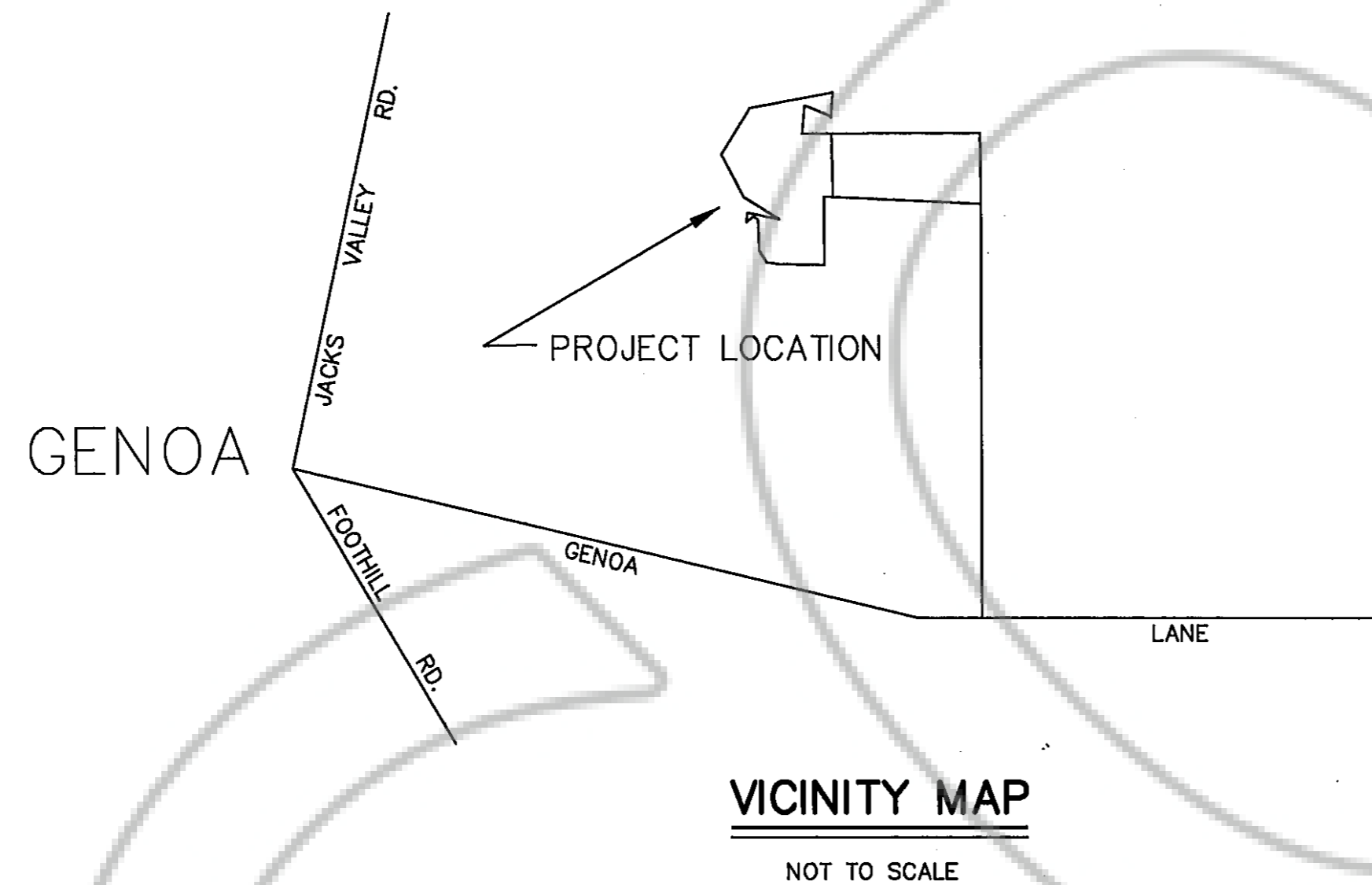
THIS MAP HAS BEEN APPROVED AND ACCEPTED BY THE DOUGLAS COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 22nd DAY OF November, 2006.

BY: Barbara J. Reed N/A
CLERK OF THE BOARD

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE _____ DAY OF _____, 20____ AND WAS DULY APPROVED; THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

DATE _____ N/A
MIMI MOSS/ PLANNING/ECONOMIC DEVELOPMENT MANAGER



OWNER'S CERTIFICATE

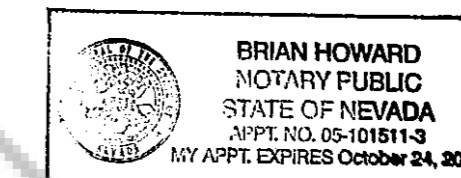
WE, Lonnie L. & Renae S. Perkins
CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP. I CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Lonnie L. Perkins Renae S. Perkins
LONNIE L. PERKINS RENAE S. PERKINS

STATE OF NEVADA

COUNTY OF DOUGLAS S.S.

ON THIS 21 DAY OF June, IN THE YEAR 2006, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LONNIE L. & RENAE S. PERKINS, PERSONALLY KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.



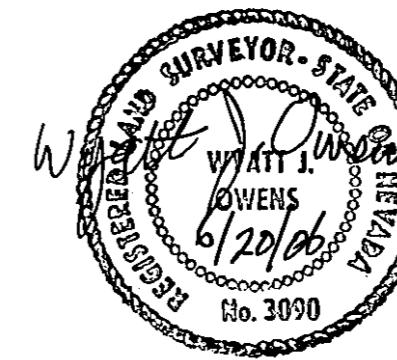
Brian Howard
NOTARY PUBLIC
MY COMMISSION EXPIRES: OCTOBER 24, 2009

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF LONNIE PERKINS
- 2. THE LANDS SURVEYED LIE WITHIN SECTIONS 2, 3, 10 & 11, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JUNE 29, 2006
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DATE 6/20/06 Wyatt J. Owens
WYATT J. OWENS, PLS 3090



COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS ARE COMPLETE; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE _____ N/A
CARL RUSCHMEYER
DOUGLAS COUNTY ENGINEER

CLERK/TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1319-11-001-008).

Barbara J. Reed 11-9-06
BARBARA REED
DOUGLAS COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14TH DAY OF November 2006, AT 32 MINUTES PAST 1 O'CLOCK P. M. IN BOOK 1106 OF OFFICIAL RECORDS PAGE 4704, DOCUMENT NUMBER 688582 RECORDED AT THE REQUEST OF Wyatt J. Owens Colleen Fehel-Deputy
DOUGLAS COUNTY RECORDER

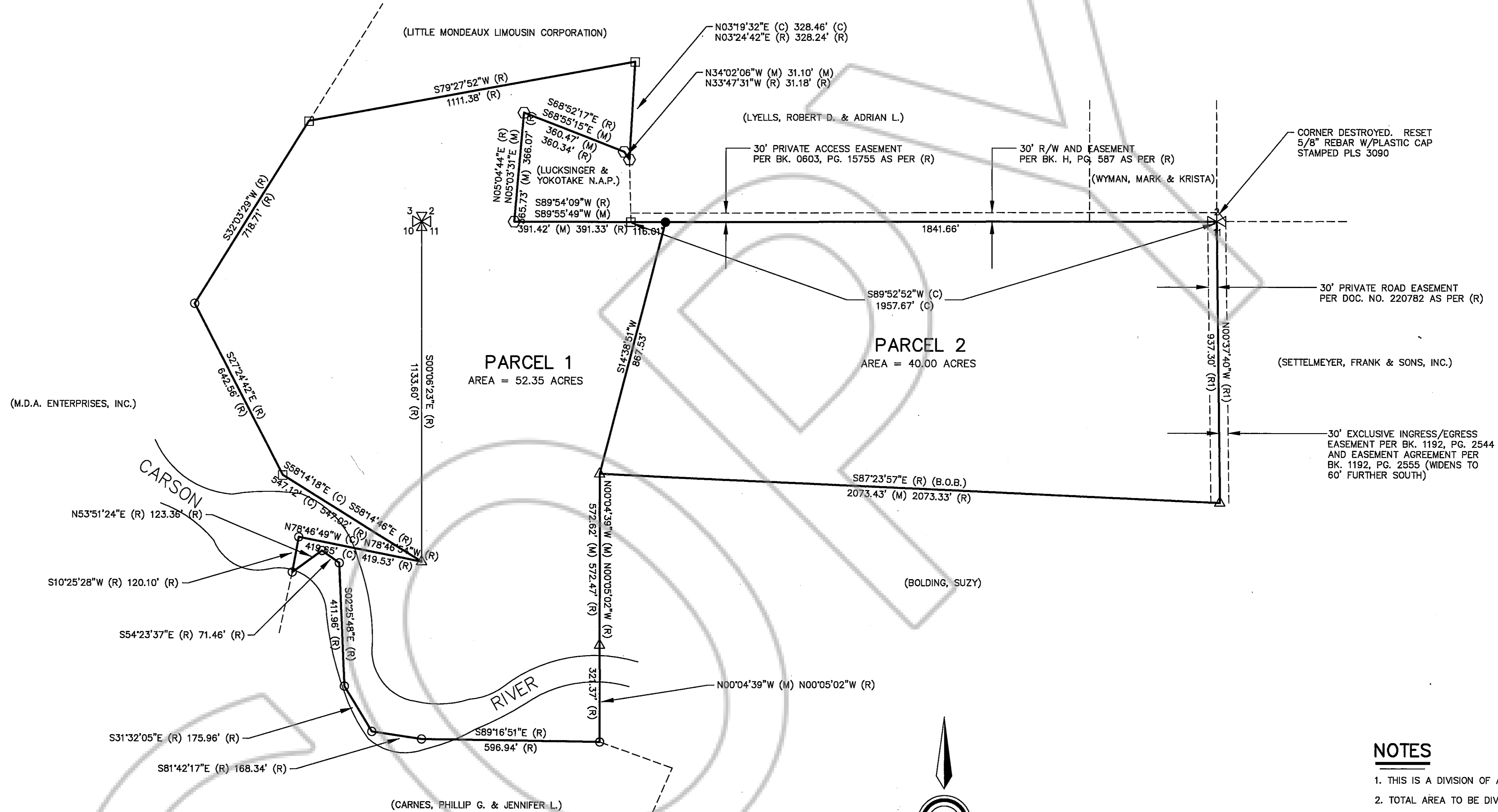
MAP OF DIVISION OF LAND INTO LARGE PARCELS FOR LONNIE L. & RENAE S. PERKINS LOCATED WITHIN PORTIONS OF SECTIONS 2, 3, 10 AND 11, T. 13 N., R. 19 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA

BASIS OF BEARINGS

THE BASIS OF BEARINGS OF THIS MAP IS A LINE ON (R) WHICH BEARS S87°23'57"E AND HAS A LENGTH OF 2073.33'.

UTILITY EASEMENTS

THE FOLLOWING PUBLIC UTILITY EASEMENTS ARE HEREBY MADE A PART OF THIS MAP:
 1. A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES.
 2. A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES.

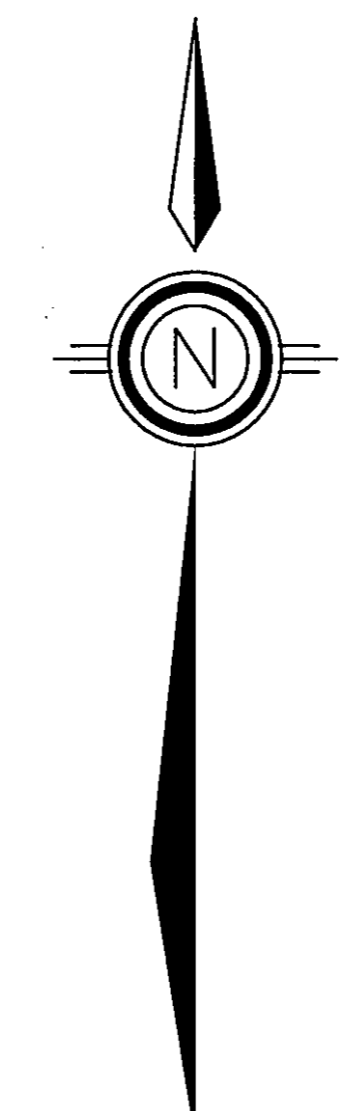


LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
- △ FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090 AS PER (R).
- NOTHING SET AS PER (R).
- CORNER LOCATION AS PER (R).
- (R) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR LONNIE L. & RENAE S. PERKINS, DOCUMENT #581754, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (R1) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR SUZY BOLDING, DOCUMENT #527727, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
- (M) MEASURED.
- (C) CALCULATED.
- FOUND 1" IRON PIPE AS PER (R).

NOTES

1. THIS IS A DIVISION OF A.P.N. 1319-11-001-008.
2. TOTAL AREA TO BE DIVIDED = 92.35 ACRES.



MAP OF DIVISION OF LAND INTO LARGE PARCELS FOR LONNIE L. & RENAE S. PERKINS
 LOCATED WITHIN PORTIONS OF SECTIONS 2, 3, 10 AND 11, T. 13 N., R. 19 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA