

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00

BK-1106 PG-4771 RPTT: 3.90



APN 1420-32-001-020
A portion of 1420-32-001-019
Adjusted Parcel 2
RPTT
Recording Requested by
Jason & Aimee Chesebrough
P.O. Box 4255
Stateline, NV 89449

BOUNDARY LINE ADJUSTMENT DEED

This Indenture Witnesseth: That

Jason P. Chesebrough and Aimee B. Chesebrough, who acquired title as Aimee B. Heninger, and Ralph Orozco and Diane M. Orozco

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Jason P. Chesebrough and Aimee B. Chesebrough, husband and wife as Joint Tenants

And to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING BOUNDARY LINE ADJUSTMENTS, BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR JASON P. & AIMEE CHESEBROUGH, RALPH & DIANE M. OROZCO, RECORDING CONCURRENTLY WITH THIS AND ANOTHER BOUNDARY LINE ADJUSTMENT DEED.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainder, rents, issues or profits thereof.

Witness our hands this 27th day of Sept, 2006.

Ralph Orozco
Ralph Orozco

Diane M. Orozco
Diane M. Orozco

Jason P. Chesebrough
Jason P. Chesebrough

Aimee B. Chesebrough
Aimee B. Chesebrough

State of Nevada }
Ss }
County of Douglas }

This instrument was acknowledged before me on _____, by Ralph Orozco and Diane M. Orozco

See Attached

State of
Ss
County of

This instrument was acknowledged before me on _____, by Jason P. Chesebrough and Aimee B. Chesebrough



Land Information Solutions

TRI STATE SURVEYING, LTD.

425 East Long Street
Carson City, Nevada 89706
Telephone (775) 887-9911 ♦ FAX (775) 887-9915
Toll Free: 1-800-411-3752

ADJUSTED PARCEL 2

All that certain real property situate within a portion of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 32, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the most northeasterly corner of Parcel 2, as shown on that Parcel Map for Smith & Smith LLC, recorded as Document Number 557715, Douglas County Official Records;

Thence South $12^{\circ}06'25''$ West, 284.12 feet to a point on a curve concave to the north-northeast, having a radius of 760.00 feet and a radial bearing of North $12^{\circ}06'25''$ East, said point lies on the northerly Right of Way of Stephanie Way;

Thence northwesterly along said Right of Way and said curve 24.00 feet through a central angle of $1^{\circ}48'34''$ (the chord of said curve bears North $76^{\circ}59'17''$ West, 24.00 feet);

Thence leaving said Right of Way, North $12^{\circ}06'25''$ East, 24.01 feet; to a point on a curve concave to the north-northeast, having a radius of 736.00 feet and a radial bearing of North $13^{\circ}58'52''$ East;

Thence northwesterly along said curve 100.07 feet through a central angle of $7^{\circ}47'25''$ (the chord of said curve bears North $72^{\circ}07'45''$ West, 100.00 feet) to the point of compound curvature of a non-tangent curve to the right having a radius of 100.00 feet and a radial bearing of North $39^{\circ}25'11''$ East;

Thence northwesterly along said curve 56.72 feet through a central angle of $32^{\circ}29'46''$ (the chord of said curve bears North $34^{\circ}19'57''$ West, 55.96 feet);

Thence North $14^{\circ}49'17''$ West, 65.99 feet;

Thence North $10^{\circ}15'24''$ East, 112.09 feet;

South $89^{\circ}24'36''$ East, 201.60 feet to the **Point of Beginning** and end of this description.

Contains 43,566 Square Feet, more or less.

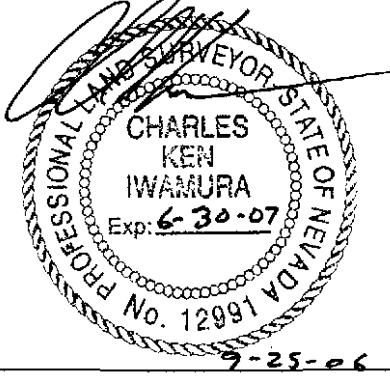
The **Basis of Bearings** for this description is Identical to that Parcel Map for Smith & Smith



LLC, recorded as Document Number 557715, Douglas County Official Records

Prepared by:

TRI STATE SURVEYING, LTD.



Charles "Ken" Iwamura, P.L.S.
Nevada Certificate No. 12991

COPY