

1 inch = 30 ft.

BASIS OF BEARINGS

N89°24'36"W, THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 32, T.14N., R.20E., M.D.M., PER PARCEL MAP LDA02-011 FOR SMITH AND SMITH LLC, DOCUMENT No. 557715 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao
Lucille J. Rao
 COMMUNITY DEVELOPMENT DEPARTMENT
 DATE 11-6-06

BASIS OF BEARING

N89°24'36"W 1045.17'(M&R1)
 N89°24'16"W 1045.19'(R2)

LINE TABLE

LINE	LENGTH	BEARING
L1	24.01'	N12°06'25"E

CURVE TABLE

CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	18°57'24"	215.13'	650.22'	N18°57'03"E	214.15'
C2	1°44'30"	51.98'	1710.00'	N27°33'30"E	51.98'
C3	1°48'34"	24.00'	760.00'	N76°59'17"W	24.00'
C4	7°47'25"	100.07'	736.00'	N72°07'45"W	100.00'
C5	12°06'26"	160.60'	760.00'	N83°56'47"W	160.30'
C6	32°29'46"	56.72'	100.00'	N34°19'57"W	55.96'

LAND AREA

TOTAL AREA = 2.11 ACRES(92,057 SQ. FT.)

NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF Douglas SS
 ON THIS 30th DAY OF October, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, JASON P. AND AIMEE B. CHESEBROUGH PERSONALLY APPEARED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.
Greg Phillips
 NOTARY PUBLIC
 GREG PHILLIPS
 Notary Public - State of Nevada
 Appointment Received in Douglas County
 No. 05-107411-5 - Expires June 27, 2010

STATE OF NEVADA
 COUNTY OF Douglas SS
 ON THIS 10th DAY OF October, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, RALPH AND DIANE OROZCO PERSONALLY APPEARED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.
Greg Phillips
 NOTARY PUBLIC
 GREG PHILLIPS
 Notary Public - State of Nevada
 Appointment Received in Douglas County
 No. 05-107411-5 - Expires June 27, 2010

OWNER'S CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS SHOWN ON THIS MAP, DO HEREBY STATE:

- I HAVE EXAMINED THIS PLAT, AND APPROVE AND AUTHORIZE ITS RECORDATION;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH ARE SHOWN;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Jason P. Chesebrough 10-30-06
 DATE
Aimee B. Chesebrough 10-30-06
 DATE
Ralph Orozco 10-12-06
 DATE
Diane M. Orozco 10/12/06
 DATE

LEGEND

- PROPERTY LINE
- ADJOINING PROPERTY LINE
- EASEMENT LINE
- SET 5/8" REBAR WITH ALUMINUM CAP, PLS 12991 UNLESS OTHERWISE NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 5286 UNLESS OTHERWISE NOTED
- STANDARD STREET MONUMENT UNLESS OTHERWISE NOTED
- * FOUND SECTION OR 1/4 CORNER AS NOTED
- (M) MEASURED
- (C) CALCULATED
- (R) PER REFERENCED DOCUMENT

COUNTY CLERK'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1420-32-001-019, 1420-32-001-020)

Barbara J. Griffin-Reed 11-9-06
 DATE
Barbara J. Griffin-Reed
 COUNTY CLERK-Treasurer

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14 DAY OF November, 2006
 AT 32 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 1106 OF
 OFFICIAL RECORDS, AT PAGE 4716, DOCUMENT NUMBER 684586
 RECORDED AT THE REQUEST OF JASON P. & AIMEE B. CHESEBROUGH,
 AND RALPH & DIANE M. OROZCO.

Colleen Feldman
 DOUGLAS COUNTY RECORDER

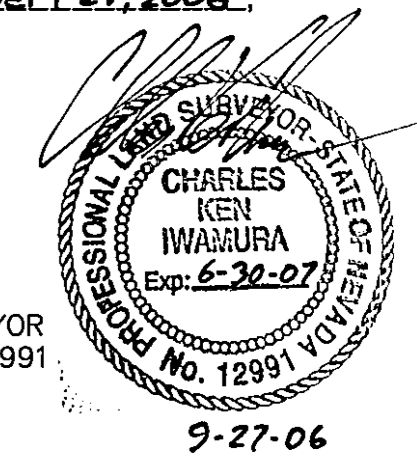
REFERENCES

- (R1) PARCEL MAP DOC. No. 557715
- (R2) SUBDIVISION MAP DOC. No. 227472

SURVEYOR'S CERTIFICATE

I, CHARLES "KEN" IWAMURA, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR TRI STATE SURVEYING, LTD., DO HEREBY CERTIFY THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL OTHERWISE BE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340;
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, OR WITH THE PROVISIONS OF NRS 625, AND IT COMPLIES WITH ALL LOCAL ORDINANCES;
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED BY ME AT THE INSTANCE OF JASON P. & AIMEE B. CHESEBROUGH, RALPH & DIANE M. OROZCO.
- THE LANDS SURVEYED LIE WITHIN SECTION 32, T.14N., R.20E., M.D.M., AND THE SURVEY WAS COMPLETED ON SEPT 27, 2006, 2006.



RECORD OF SURVEY
 SUPPORTING A BOUNDARY LINE ADJUSTMENT
 FOR
JASON P. & AIMEE B. CHESEBROUGH
RALPH & DIANE M. OROZCO
 BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.
 DOUGLAS COUNTY NEVADA

TRI STATE SURVEYING, LTD 06293.01.CM
 425 EAST LONG STREET
 CARSON CITY, NEVADA 89706-2418
 (775) 887-9911 * FAX # 887-9915

SHEET 1 OF 1