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APN: 1220-25-501-019
RPTT \$

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1106 PG- 4781 RPTT: # 3



✓ WHEN RECORDED MAIL TO:
Name GERALD E. JILK
Street 2827 PAMELA PLACE
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name GERALD E. JILK
Street 2827 PAMELA PLACE
Address
City,State MINDEN, NV 89423
Zip
Order
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERALD E. JILK and KATHERINE M. JILK, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GERALD E. JILK and KATHERINE M. JILK, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: .

Gerald E. Jilk
GERALD E. JILK

Katherine M. Jilk
KATHERINE M. JILK

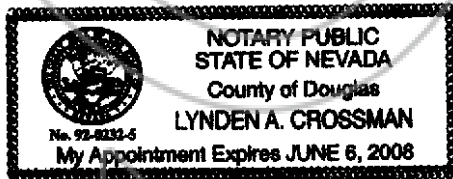
STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

This instrument was acknowledged before me on

November 6, 2006

by GERALD E. JILK AND KATHERINE M. JILK

Lynden A. Crossman
Notary Public



**JILK
LOT LINE ADJUSTMENT
ADJUSTED APN 1220-25-501-019**

October 13, 2006

A parcel of land located within a portion of Section 25, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point on the Easterly right-of-way line of U.S. Highway 395 as shown on the Parcel Map for Richard W. & Lesley Anne Sears, Document No. 518967 of the Douglas County Recorder's Office, also being a point on the Southerly right-of-way line of Wiseman Lane, which bears S. 70°39'13" W., 3130.41 feet from the Northwest corner of said section 25;

thence along said Easterly right-of-way line, 512.15 feet along a curve to the left having a radius of 5100.00 feet and a central angle of 5°45'14", (chord bears N. 32°09'34" W., 511.94 feet);

thence continuing along said Easterly right-of-way line, 39.13 feet along a curve to the right, having a radius of 25.00 feet, and a central angle of 89°40'53", (chord bears N. 09°48'16" E., 35.26 feet) to a point on the Southerly right-of-way line of Wiseman Lane;

thence along said Southerly right-of-way line the following five (5) courses:

1. N. 54°38'42" E., 20.25 feet;
2. 213.76 feet along a curve to the right, having a radius of 345.00 feet, and a central angle of 35°30'03", (chord bears N. 72°14'30" E., 210.36 feet);
3. S. 89°55'40" E., 174.58 feet;
4. N. 00°15'55" W., 5.07 feet;
5. S. 89°57'33" E., 191.02 feet to the Northeast corner of "Adjusted APN 1220-25-501-008" as shown on Record of Survey to Support a Boundary Line Adjustment for Gerald & Katherine Jilk, Document No. 665836 of the Douglas County Recorder's Office;

thence along Easterly line of said "Adjusted APN 1220-25-501-008" the following three (3) courses:

1. 39.13 feet along a curve to the right having a radius of 25.00 feet and a central angle of 89°40'06", (chord bears S. 45°07'30" E., 35.25 feet);
2. S. 00°16'35" E., 110.01 feet;
3. 90.94 feet along a curve to the right having a radius of 170.00 feet and a central angle of 30°38'53", (chord bears S. 15°02'42" W., 89.85 feet);

thence S. 79°37'40" W., 267.15 feet;



thence S. 00°58'42" E., 245.64 feet;

thence S. 60°43'54" W., 68.25 feet to the POINT OF BEGINNING.

Containing 4.125 acres more or less.

Basis of Bearing:

South line of Parcel 1 as shown on Parcel Map LDA #00-081 for Richard W. & Lesley Anne Sears, Document No. 518967 of the Douglas County Recorder's Office. (N. 89°47'26" W.)

PREPARED BY:

Richard E. Stein, P.L.S. # 16932
EXD Engineering & Land Surveying, Inc.
1664 Hwy 395, Suite 102
Minden, NV 89423
(775) 783-4772



10/17/06