0688590 4/2006 02:44 PM Deputy: CF

OFFICIAL RECORD Requested By: EXD ENGINEERING

APN: /220-25-501-020 RPTT#3

Douglas County - NV Werner Christen - Recorder

Page:

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

17.00

BK-1106

PG- 4785 RPTT:



WHEN RECORDED MAIL TO: GERALD JILK

Street Address

Name

City,State

**MINDEN, NV 89423** 

2827 PAMELA PLACE

Zip

MAIL TAX STATEMENTS TO:

Name

GERALD JILK

Street

2827 PAMELA PLACE

Address City,State

**MINDEN, NV 89423** 

Zip Order No.

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERALD JILK and KATHERINE JILK, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GERALD JILK and KATHERINE JILK, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of DOUGLAS, State of Nevada bounded and described as follows:

SEE ATTACHED FOR ADJUSTED PARCEL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

## Grant, Bargain and Sale Deed - Page 2

GERALD JILK

KATHERINE JILK

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by GERALD JILK AND KATHERINE JILK

NOVEMBER 6.

Notary Public

NOTARY PUBLIC STATE OF NEVADA County of Douglas LYNDEN A. CROSSMAN

My Appointment Expires JUNE 6, 2008

BK- 1106 0688590 Page: 2 Of 4 11/14/2006

SS

## JILK LOT LINE ADJUSTMENT ADJUSTED APN 1220-25-501-020

October 13, 2006

A parcel of land located within a portion of Section 25, Township 12 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel 2 as shown on the Parcel Map for Richard W. & Lesley Anne Sears, Document No. 518967 of the Douglas County Recorder's Office, also being a point on the Southerly right-of-way line of Wiseman Lane, which bears S. 79°10'12" W., 2599.16 feet from the Northwest corner of said section 25;

thence S. 00°16'44" E., along the West line of said Parcel 2, 265.62 feet to the Southwest corner of said Parcel 2;

thence S. 89°53'21" E., along the South line of said Parcel 2, 183 04 feet to the Southeast corner of said Parcel 2;

thence S. 00°06'41" W., along the Easterly line of Parcel 1 as shown on said Parcel Map, 364.45 feet to the Southerly line of said Parcel 1;

thence N. 89°47'26" W., along said Southerly line, 540.62 feet to a point on the Easterly right-of-way line of U.S. Highway 395;

thence along said Easterly right-of-way line, 91.02 feet along a non-tangent curve to the left having a radius of 5100.00 feet and a central angle of 1°01'21", (chord bears N. 28°46'16" W., 91.01 feet);

thence N. 60°43'54" E., 68.25 feet;

thence N. 00°58'42" W., 245.64 feet;

thence N. 79°37'40" E., 267.15 feet;

thence 24.92 feet along a curve to the right having a radius of 170.00 feet and a central angle of 8°23'51", (chord bears S. 26°10'14" W., 24.89 feet) to the Southeast corner of "Adjusted APN 1220-25-501-008" as shown on Record of Survey to Support a Boundary Line Adjustment for Gerald & Katherine Jilk, Document No. 665836 of the Douglas County Recorder's Office;

thence along Easterly line of said "Adjusted APN 1220-25-501-008" the following three (3) courses:

- 1. 66.02 feet continuing along a curve, to the left, having a radius of 170.00 feet, and a central angle of 22°15'02", (chord bears N. 10°50'47" E., 65.60 feet);
- 2. N. 00°16'44" W., 110.01 feet;

3. 39.13 feet along a curve to the left having a radius of 25.00 feet and a central angle of 89°40'49", (chord bears N. 45°07'09" W., 35.26 feet) to a point on the Southerly right-of-way line of Wiseman Lane;

thence S. 89°57'33" E., along said Southerly right-of-way line, 84.86 feet to the POINT OF BEGINNING.

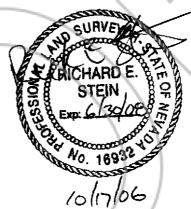
Containing 5.019 acres more or less.

Basis of Bearing:

South line of Parcel 1 as shown on Parcel Map LDA #00-081 for Richard W. & Lesley Anne Sears, Document No. 518967 of the Douglas County Recorder's Office. (N. 89°47'26" W.)

## PREPARED BY:

Richard E. Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1664 Hwy 395, Suite 102 Minden, NV 89423 (775) 783-4772



0688590 Page: 4 Of 4

BK- 1106 PG- 4788