

**ADJUSTED APN 1220-25-501-019**  
**NEW AREA 4.125 ACRES**  
 (OLD AREA 1.110 ACRES)

LINE TABLE

LINE	BEARING	DISTANCE
L1(R)	N 54°31'43" E	20.29'
L1(M)	N 54°38'42" E	20.25'
L2	S 89°55'40" E	37.91'
L3	N 00°15'55" W	5.07'

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	TANGENT
C1(R)	25.00'	39.08'	89°33'54"	24.81'
C1(M)	25.00'	39.13'	89°40'53"	24.86'
C2(R)	345.00'	213.83'	35°30'41"	110.47'
C2(M)	345.00'	213.76'	35°30'03"	110.44'
C3	25.00'	39.13'	89°40'49"	24.86'
C4	170.00'	90.94'	30°38'53"	46.58'

**SURVEYOR'S CERTIFICATE**

I, RICHARD E. STEIN, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
- THIS MAP IS NOT IN CONFLICT WITH: THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF GERALD JILK.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 25, T. 12N, R. 20E, M.D.M. AND THE SURVEY WAS COMPLETED ON OCTOBER 2, 2006.



**NOTES**

- THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
- TOTAL AREA SURVEYED IS 9.144 ACRES
- THE PURPOSE OF THIS MAP IS TO ADJUST THE LOT LINE BETWEEN APN'S 1220-25-501-019 & 1220-25-501-020.

**LEGEND**

- SET 5/8" REBAR, CAP PLS 16932
- FOUND 5/8" REBAR, CAP PLS 16932
- ▲ FOUND 5/8" REBAR, CAP PLS 3209
- FOUND 3/4" IP, PLUG 3519; OR AS NOTED
- (R) RECORD INFORMATION PER DOC. NO. 518967
- X-X- EXISTING FENCE

**BASIS OF BEARING**

SOUTH LINE OF PARCEL 1 AS SHOWN ON PARCEL MAP LDA #00-081 FOR RICHARD W. & LESLEY ANNE SEARS, DOCUMENT NO. 518967 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N. 89°47'26" W.)

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNER'S OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF LAND.

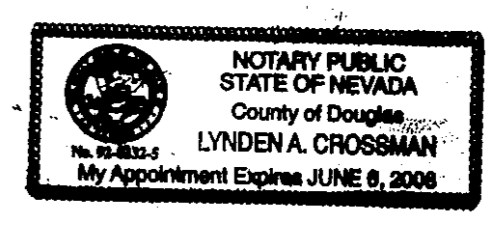
*Gerald E. Jilk*      *Katherine M. Jilk*  
 GERALD E. JILK      KATHERINE M. JILK

STATE OF Nevada ) SS  
 COUNTY OF Douglas )

ON THIS 24 DAY OF OCTOBER, IN THE YEAR 2006 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GERALD E. & KATHERINE M. JILK, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

*Lynden A. Crossman*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: JUNE 6, 2008



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Dirk M. Goring*      11/02/06  
 COMMUNITY DEVELOPMENT DEPARTMENT      DATE  
 Dirk M. Goring

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR

AFFECTED APN'S: 1220-25-501-019  
 1220-25-501-020

*Barbara J. Reed-Griffen*      11-07-06  
 TREASURER      DATE  
 by *Mary Ann Wenzler*

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 14th DAY OF November, 2006 AT 44 MINUTES  
 PAST 2 O'CLOCK P.M., IN BOOK 1106 AT PAGE 4789  
 DOCUMENT NUMBER 688591, RECORDED AT THE REQUEST OF  
 GERALD JILK.

*Janice Koenig*      11/14/06  
 DOUGLAS COUNTY RECORDER      DATE

RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR

**GERALD & KATHERINE JILK**

PORTION OF SECTION 25, T. 12N, R. 20E, M.D.M.  
 DOUGLAS COUNTY, NEVADA

JOB NO. 05-2904-036.02  
 DATE: 10/13/06  
 DRAWN: RES  
 CHECKED: RES  
 SHEET 1 OF 1

1664 HIGHWAY 395, SUITE 102  
 MINDEN, NEVADA 89425  
 PHONE: 775-783-4772 FAX: 775-783-4773  
**EXD Engineering & Land Surveying, Inc.**