

LEGEND:
 ○ FOUND AS NOTED
 ● SET 5/8" REBAR & CAP PLS #7998
 33 34 SECTION CORNER
 PUE PUBLIC UTILITY EASEMENT

BASIS OF BEARING
 THE NORTH LINE OF PARCEL 2, AS SHOWN AS S89°06'10"W ON THE RECORD OF SURVEY FOR PRIM HOLDINGS, INC., FILED FOR RECORD JUNE 16, 2000, IN BOOK 600, AT PAGE 3610, AS DOCUMENT NO. 494257, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BOUNDARY LINE ADJUSTMENT
 DEED DOC. # **0688596**

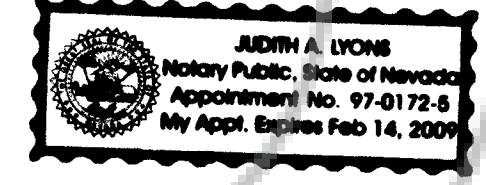
REFERENCE DOCUMENTS

- R1 MAP OF DIVISION INTO LARGE PARCELS FOR THE ESTATE OF HARRY SCHNEIDER, FILED FOR RECORD JANUARY 24, 2000, IN BOOK 100, AT PAGE 3491, AS DOCUMENT NO. 484935, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- R2 RECORD OF SURVEY FOR PRIM HOLDINGS, INC., FILED FOR RECORD JUNE 16, 2000, IN BOOK 600, AT PAGE 3610, AS DOCUMENT NO. 494257, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
- R3 RECORD OF SURVEY FOR THE ALEXANDER LIVING TRUSTS, FILED FOR RECORD NOVEMBER 2, 2001, IN BOOK 1101, AT PAGE 440, AS DOCUMENT NO. 526863, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

OWNER'S CERTIFICATE

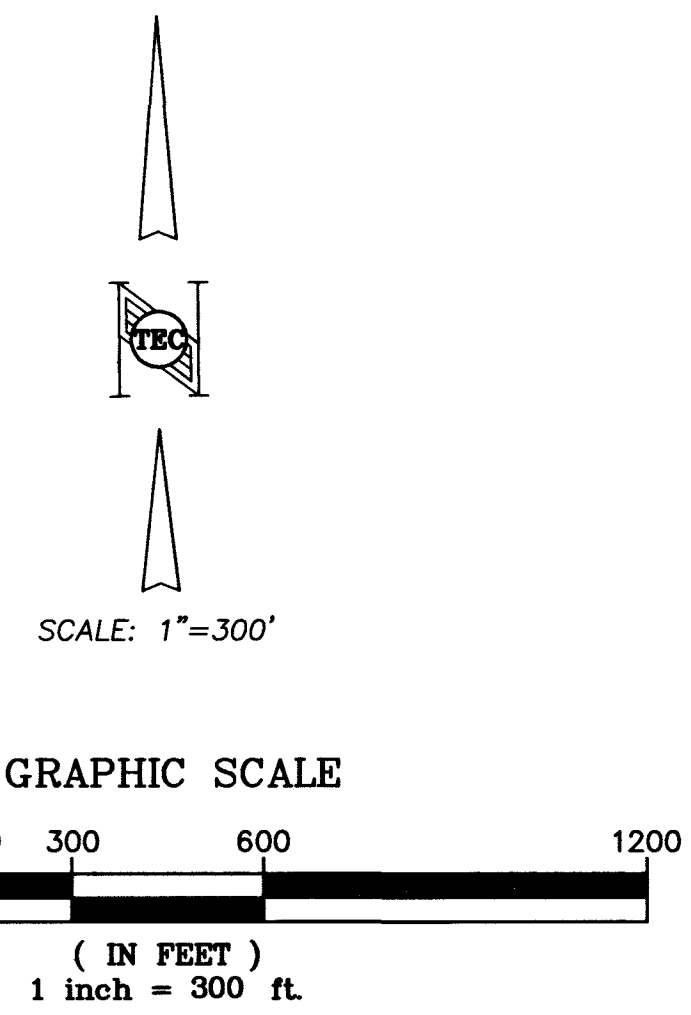
WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT(S) PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.
 6) WE AGREE TO ACCEPT ANY DRAINAGE ONTO OUR PROPERTY RESULTING FROM THIS BOUNDARY LINE ADJUSTMENT.

BY: *John Serpa* DATE: 11/2/06
 CLEAR CREEK RANCH L.L.C.



STATE OF NEVADA }
 COUNTY OF DOUGLAS } ss

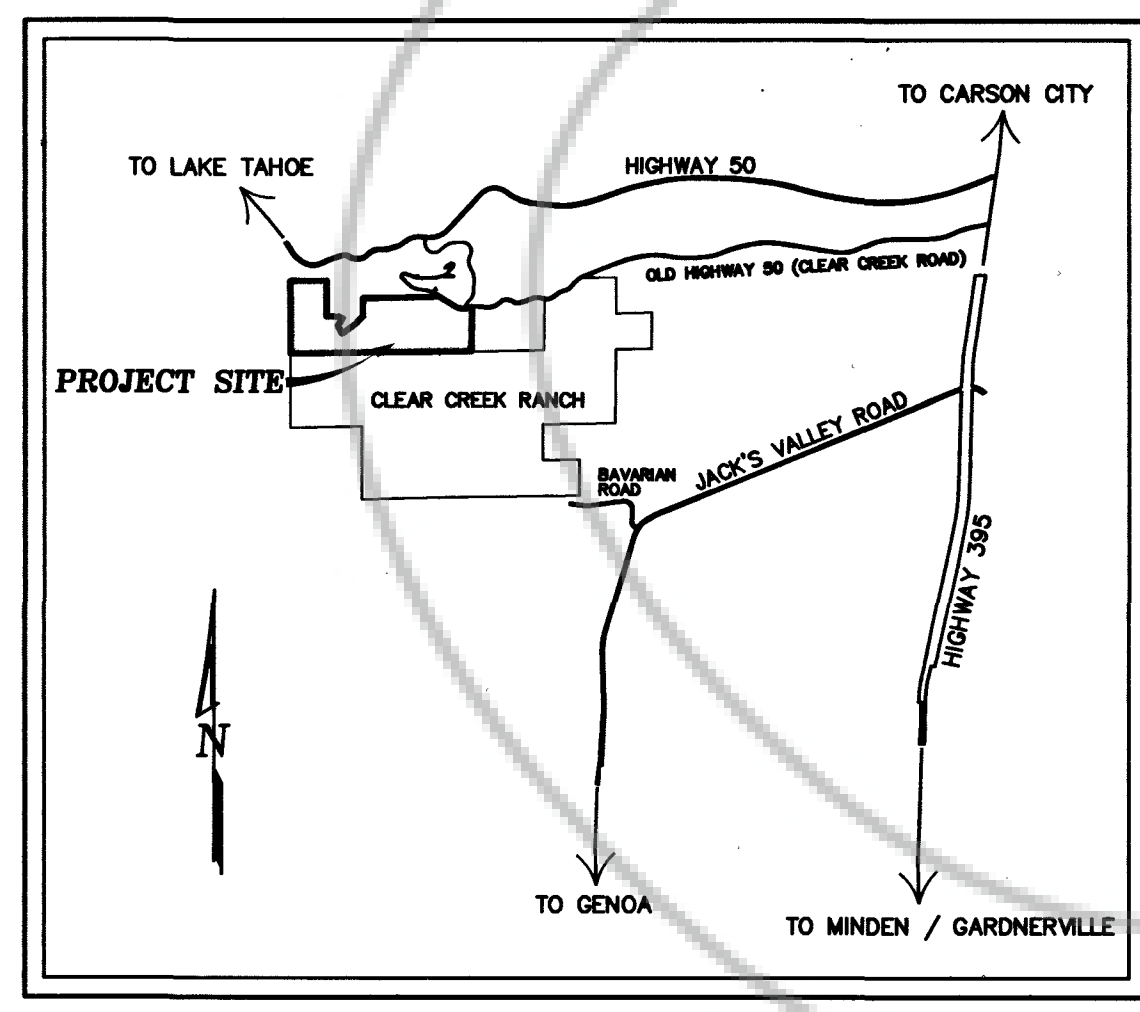
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 3 DAY OF November, 2006, BY John Serpa
 Notary Public in and for said State. MY COMMISSION EXPIRES: Feb 14, 2009



SURVEYOR'S CERTIFICATE

I, RANDAL L. BRIGGS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, DO HEREBY CERTIFY THAT:
 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF CLEAR CREEK RANCH, L.L.C., A NEVADA LIMITED LIABILITY COMPANY.
 2) THE LANDS SURVEYED LIE WITHIN THE N 1/2 OF SEC. 4 & THE NW 1/4 OF SEC. 3, T. 14 N., R. 19 E., M.D.M., AND THE SURVEY WAS COMPLETED ON Sept 27, 2006.
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
 4) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.
 5) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY N.R.S. 625.340.
 6) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.

Randal L. Briggs
 RANDAL L. BRIGGS, P.L.S. 7998
 DATE: 10/20/06
 No. 7998
 typ 12-31-06



VICINITY MAP
 N.T.S.

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1419-03-000-004, 1419-04-000-001, 1419-04-000-008 & 1419-04-000-009)

Frances J. Griffin-Read 10-31-06
 TREASURER DATE
 BY: *Mary Ann Weener*

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille J. Rao 10/26/06
 COMMUNITY DEVELOPMENT DEPARTMENT DATE
 BY: *Lucille J. Rao*

NOTES

- 1) FEMA FLOOD ZONES SHOWN ON THIS MAP ARE PER, FIRM PANEL NUMBER 32005C0055 F, DATED NOVEMBER 8, 1999.
- 2) THE INTENT OF THIS MAP IS TO SHOW A BOUNDARY LINE ADJUSTMENT BETWEEN APN 1419-03-000-004, APN 1419-04-000-001, APN 1419-04-000-008 AND APN 1419-04-000-009 DOUGLAS COUNTY, NEVADA.
- 3) THIS RECORD OF SURVEY IS REQUIRED PER N.R.S. 625.340.
- 4) THIS IS NOT A PARCEL MAP AS DEFINED IN N.R.S.
- 5) A RIGHT-OF-WAY FOR FLUMES AND INCIDENTAL PURPOSES GRANTED TO T.G. ELLIOT AND ASSOCIATES BK. "D" OF DEEDS, PG. 316 AND PG. 322 AFFECTS THE NW 1/4 OF SECTION 4, THE SW 1/4 OF THE NW 1/4 OF SECTION 3 AND THE NE 1/4 OF SECTION 4. (THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD).
- 6) THE 30' WIDE ACCESS EASEMENT FOR PARCEL 1 WAS RECORDED PER DOC # **0688597** AND THE 30' ACCESS EASEMENT FOR PARCEL 2 WAS RECORDED PER DOC # **0688598**.

RECORDER'S CERTIFICATE

FILED FOR RECORD ON THIS 14TH DAY OF November, 2006 AT 24 MINUTES PAST 3 O'CLOCK P.M. IN BOOK 1106 OF OFFICIAL RECORDS, AT PAGE 4834, DOCUMENT NO. 688596 RECORDED AT THE REQUEST OF CLEAR CREEK RANCH L.L.C.

Colleen Fekel-Deputy
 BY: DOUGLAS COUNTY RECORDER

RECORD OF SURVEY TO SUPPORT A
 BOUNDARY LINE ADJUSTMENT
 FOR CLEAR CREEK RANCH L.L.C.
 SITUATE WITHIN THE N 1/2 OF SECTION 4, AND THE NW 1/4 OF SECTION 3,
 T14N, R19E, M.D.M.
 DOUGLAS COUNTY NEVADA

TEC CIVIL ENGINEERING CONSULTANTS
 500 Dornotte Ranch Pkwy #1056 Reno, 89521
 (775)352-7800 FAX (775)352-7929

JOB = SERPA015
 DATE = OCTOBER, 2006
 Projects\serpa015\survey\ROS_BLA_ClearCrk-5.dwg

SHEET 1 OF 1

TOTAL PROJECT AREA = 289.40 ACRES ±