APN: 1420-07-817-018

Escrow No. 00156535 - MB RPTT \$ 737.10 When Recorded Return to:

Mail Tax Statements to: Caren M. Adkins 944 Loyola Street Carson City, NV DOC # 0688599 11/14/2006 03:38 PM Deputy: PK OFFICIAL RECORD Requested By:

FIRST CENTENNIAL TITLE CO OF

ΝV

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1106 PG-4856 RPTT: 737.10



SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Dale L. Craighead and Alida J Craighead

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to
Caren M. Adkins, An Unmarried Woman and Randall L. Hendrix and Maria C. Hendrix, husband and wife, all as joint tenants

all that real property situated in the, County of Douglas, State of Nevada, described as follows:

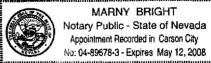
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 10th day of November 2006

Dale L. Craighead Alida J Craighead Alida J Craighead

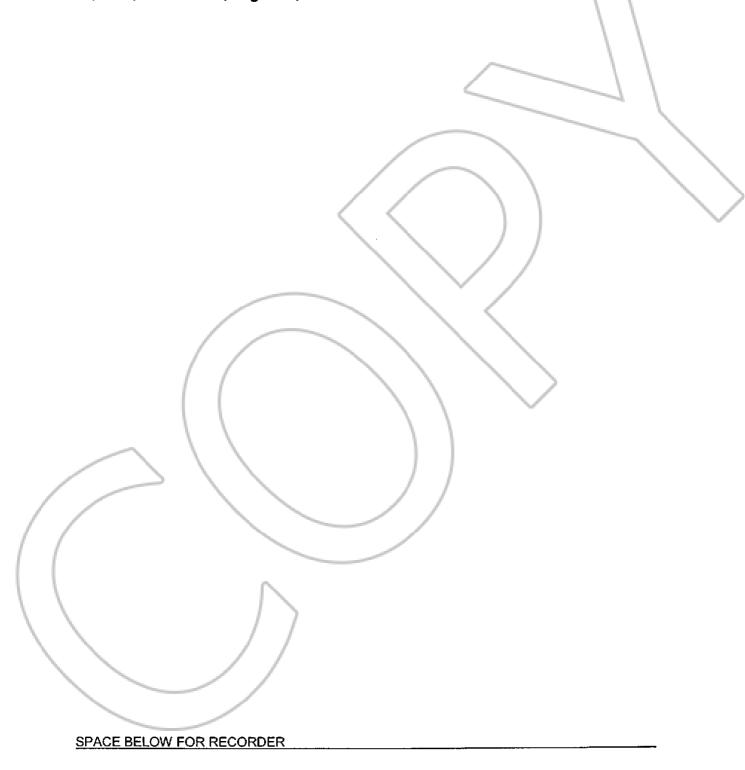
STATE OF NEVADA COUNTY OF Carson City



This instrument was acknowledged before me on 11.13.06,	
by Dale L. Craighead and Alida J. Craighead	
Marrieg Poright	
NOTARY PUBLIC	
SPACE BELOW FOR RECORDER	

Exhibit A

Lot 22, in Block C, of IMPALA MOBILE HOME ESTATES UNIT 1, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, in Book 578, Page 708, as File No. 20555.



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BK- 1106 PG- 4857 11/14/2006