

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 6 Fee: 19.00
BK-1106 PG- 4874 RPTT: 0.00



APN 1420-07-817-018
Escrow No. 1565356-MB
Recording Requested by:
First Centennial Title Company
716 N. Carson Street, Suite 100
Carson City, Nevada 89701

When Recorded Return to:
American Home Mortgage
520 Broadhollow Road
Mail Stop 300
Melville, New York 11747
File Management Group

SPACE ABOVE FOR RECORDERS USE

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).


SIGNATURE

Chief Title Officer
TITLE

Kathy Pavlik
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

Record and Return to:
American Home Mortgage
520 Broadhollow Road
Mail Stop 300
Melville, NY 11747
File Management Group

Real Property and Manufactured Home Limited Power of Attorney

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or me," residing at:

2781 Bunch Way
Street Address

Carson City, NV 89706 ("Present Address").
City State Zip County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

Used 1980 i Festival 24 ft X 64 ft
New/Used Year Manufacturer's Name Model Name or Model No. Length/Width

CAFL2AB940680951
Serial No Serial No. Serial No. Serial No.

permanently affixed to the real property located at 944 Loyola Street
Street Address

Carson City, NV 89705 Douglas ("Property Address")
City State Zip County

and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, American Home Mortgage, ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated 11/13/06 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be

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necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the executions of the powers herein expressly granted as fully as I might or could do if personally present.

WITNESS my hand and seal this 13th day of November, 2006.

Witness

Caren M Adkins

Printed Name Caren M. Adkins

Witness

Randall L. Hendrix
By Caren M Adkins
Her Attorney-in fact

Printed Name Randall L. Hendrix

Witness

Maria C Hendrix
By Caren M Adkins
Her Attorney-in fact

Printed Name Maria C. Hendrix

Witness

Printed Name _____

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Doc# 945705/Image: 945705.prn App# 0001501073



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BK- 1106
PG- 4877

STATE OF NV)
)
 COUNTY OF ~~DOUGLAS~~ Carson City) SS.:

On the 13th day of November in the year 2006 before me, the undersigned, a Notary Public in and for said State personally appeared Caren M. Adkins *
 Randall L. Hendrix, Maria C. Hendrix

individually & as Power of Attorney for
 personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in this/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Marny Bright
 Notary Signature

Official Seal:



MARNY BRIGHT
 Notary Printed Name

Notary Public; State of NEVADA
 Qualified in the County of CARSON City
 My commission expires: 5-12-08

Drafted by: Andas Brown

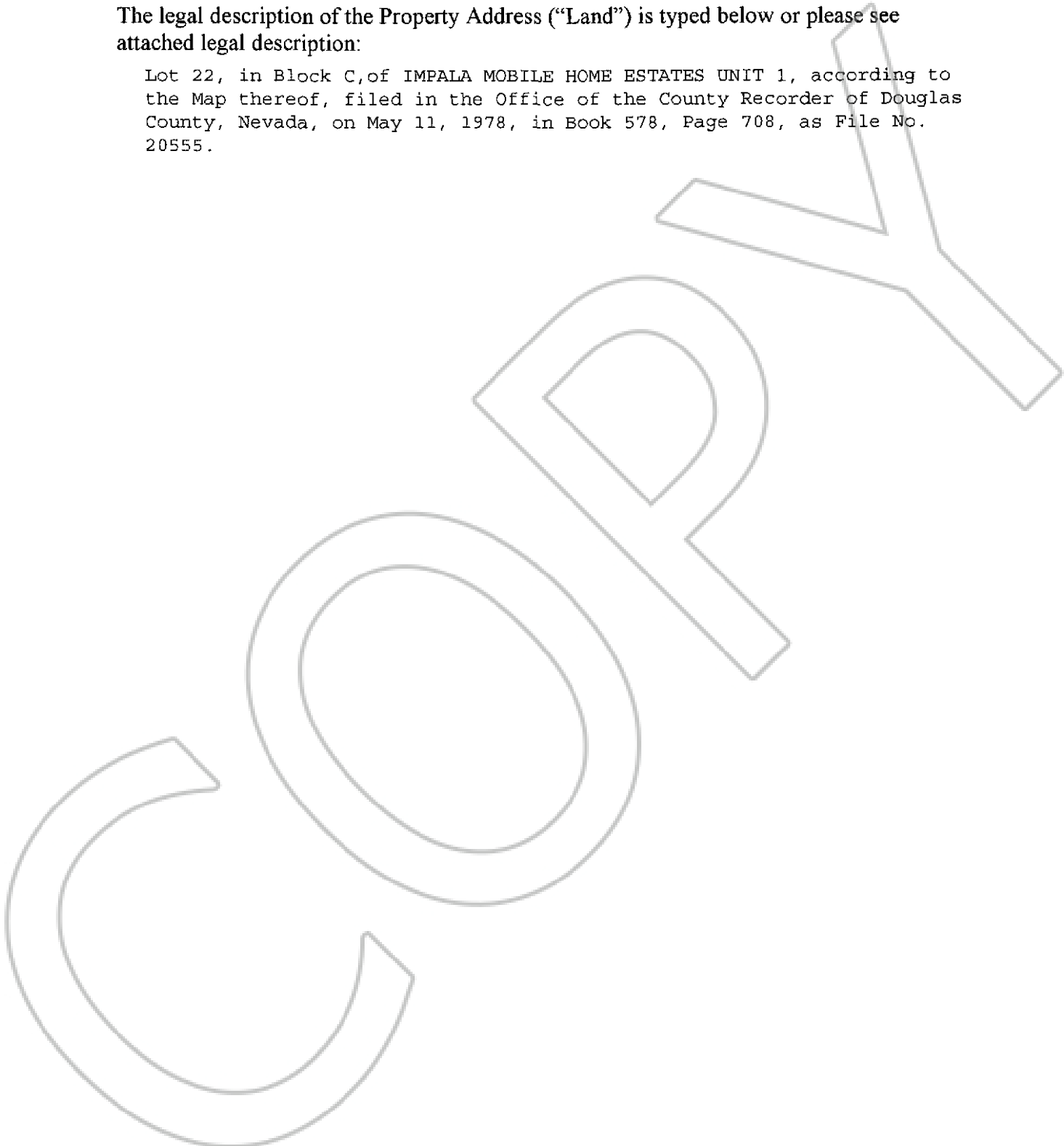
Loan# 0001501073

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Exhibit A
Property Description

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

Lot 22, in Block C, of IMPALA MOBILE HOME ESTATES UNIT 1, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, in Book 578, Page 708, as File No. 20555.



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