

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1106 PG- 5101 RPTT: 7800.00



| | |
|----------------------------------|---------------------|
| A.P.N. # | 1320-05-002-020 |
| R.P.T.T. | \$7,800.00 |
| Escrow No. | 607450-25 060501698 |
| Recording Requested By: | |
| Stewart Title of Northern Nevada | |
| Mail Tax Statements To: | |
| Same As Below | |
| When Recorded Mail To: | |
| John Jay & Valerie M. Crawford | |
| 6 Lazy Creek Lane | |
| Rolling Hills Estates, CA 90274 | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CAR CLUB OF AMERICA MINDEN/TAHOE, LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN JAY CRAWFORD AND VALERIE M. CRAWFORD, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Washoe, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: _____

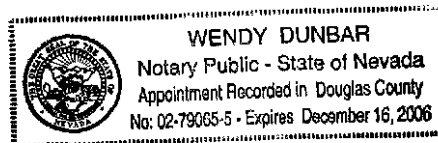
CAR CLUB OF AMERICA MINDEN/TAHOE, LLC,
a Nevada limited liability company

BY: [Signature]
By: Robert Hartman
Its: Managing Partner

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on 11-8-2006
By: Robert Hartman

Signature: [Signature]
Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060501698

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

PARCEL 1:

A portion of the Southeast 1/4 Section 5, Township 13
North, Range 20 East, M.D.B. & M., Douglas County, Nevada
and being more particularly described as follows:

Parcel 3D as set forth on Parcel Map LDA 05-069 for HALL
TRUST ET, AL, and filed for record with the Douglas County
Recorder on January 19, 2006, in Book 0106, at Page 6147,
as Document No. 665970, Official Records of Douglas County,
Nevada.

Assessor's Parcel No. 1320-05-002-020

PARCEL 2:

TOGETHER WITH a 30-foot wide private access and public
utility easement across the Northerly 30 feet of Adjusted
Lot 4 on Record of Survey Document No. 651869 and futher
described in Grant of Easement recorded October 5, 2006 in
Book 1006, Page 1706, as Document No. 685815, Official
Records, Douglas County, Nevada.

