K

The undersigned hereby affirms that this document does not contain a Social Security Number.

Print Name Under Signature: R. Charle Chambers

When Recorded Return To:

1. CRASS & CHARLENE Chambers

P. D. 13 ox 174

MINLEN, NV. 89423

Assessor Parcel Number: 1320 - 32 - 210 - 007

DOC # 0688778
11/15/2006 04:26 PM Deputy: SD
OFFICIAL RECORD
Requested By:
RICHARD CHAMBERS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 1 Fee: BK-1106 PG-5502 RPTT:

14.00

0.00

DECLARATION OF HOMESTEAD

Check One:				
Me De	Married (filing joint declaration)			
·	Head of Family			
 _	By Husband (filing for joint benefit or	both)	\	
	Single, Married or Widowed	/ / \	. \	
<u> </u>	By Wife (filing joint benefit or both)	(
	Multiple Single Persons Other:))	_
A: Check One				
A. Chek Oh	Regular Home Dwelling/Manufactured	Home		
	Condominium Unit			
	Other	\		
Name on Title of	Property: R. Canib	and CHARLEN	E N. CHAM	bER5
Do individually o	r severally certify and declare as follows:		N	
√are now residir	ng on the land, premises (or manufactured	home) located in the City of:_	MINDEN	
County of: $\mathcal{D}_{\mathcal{O}}$	ルエレル3 , State of Nevada, and m	ore particularly described as fo	ollows:	
(Set forth legal de	escription and commonly known street add	dress OR manufactured home a	lescription)	1 4 6
1535	WILDROSE DRIVE . + MINDEN - PARCE	- WildROSE #	a BLOCK I,	407 0,
10WN 0	F MINDEN - PARCE	7 4 1330-33	-0110-001	
В:	I/We claim the land and	l premises hereinabove describe	ed, together with the dwellir	ng house
thereon, and its a	ppurtenances, or the described manufactur		1	
In Witness, Whereo	of, I/We have hereunto sot my hapd/our hands t	his $15 + h$ day of M	Ovember 20 06	_
101) - 11/1	u., u., <u>y v.</u>	<u> </u>	<u> </u>
KOKO	ara Chambles			
Signature.	1 64	Signature		
My C-16	WE CHAMBERS	D'AL	<u> </u>	·
Print Name here		Print Name	: nere	
STATE OF NEVA	m ~		0114419101	
1	1 malas		A CONTROL N	N DECORSE Y PUBLIC
COUNTY OF	- Lougia			F NEVADA
This instrument wa	s acknowledged before me on	······································		. 06-109021-5 IRES OCT. 2, 2010
Alchara	Craxa Chambers		- The state of the	11.2.001. 2, 2010
reison() yappearing	before notify	11-7 0	A16	
(Signature of notari	al officer) My	commission expires: 10-Z-B1	טוט	
المالية				

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.