The undersigned hereby affirms that this document does not contain a Social Security Number.

DOC # 0688807 11/16/2006 11:39 AM Deputy: SD OFFICIAL RECORD Requested By: JOHN ALLEN

Douglas County - NV Werner Christen - Recorder e: 1 Of 1 Fee: 1

Page: 1 Of 1 Fee BK-1106 PG-5580 RPTT:

14.00



Print Name Under Signature:

When Recorded Return To:

John F. Allen & Paula Gibilisco-Allen

1334 Santoga St

Minden Nv 89423

Assessor Parcel Number: 1420~28-710-003

DECLARATION OF HOMESTEAD

			_
Check One:			
	Married (filing joint declaration)		
	Head of Family		
$-\!$	By Husband (filing for joint benefit or both)		
	Single, Married or Widowed By Wife (filing joint benefit or both)		
	Multiple Single Persons		\
	Other:	\	
to Charle One		\ / /	
A: Check One	Regular Home Dwelling/Manufactured Home	. \ / /	
	Condominium Unit	\	
	Other		
Name on Title o	of Property: John F. Allen	and Paula 1	Sibilisco-Allen
	or severally certify and declare as follows:	1 / /	
	ing on the land, premises (or manufactured home) lo	ocated in the City of: Min	den
•	State of Nevada, and more partie	76. 76	
(Set forth legal d	description and commonly known street address OR	manufactured home description)
ルトロ	as shown on the Map of	Saratoga Heights	s UnitAb.,2
20111	42 2ND00 11	, J. J.	•
B:	I/We claim the land and premise	s hereinabove described, togeth	er with the dwelling house
thereon, and its	appurtenances, or the described manufactured home	as a Homestead.	
In Witness Where	eof, I/We have hereunto set my hand/our hands this	day of Novemb	VV 20 16
Muliciss, where	ot, b we have neteranto set my hand/our hands this	aay or 7 VIO ICATIO	~ <u>~~</u> .
- tolar			
Signature		Signature	
John	F. Allen		
Print Name here		Print Name here	
CTATE OF NEW			SHANNON DECORSE
STATE OF NEVA	/ huglas		NOTARY PUBLIC
COUNTY OF	Lougias		STATE OF NEVADA
This instrument wa	as acknowledged before me on 11-16-06.		MY APPT, No. 06-109021-5 MY APPT, EXPIRES OCT. 2, 2010
TAM.	F. Allen		
Parson(s) appearin	ng before notary	10.7. 2011)	

My commission expires: \(\frac{10-2-20}{0} \)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.