

OFFICIAL RECORD
Requested By:
FIRST AMERICAN LENDERS

ADVANTAGE
Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1106 PG- 5629 RPTT: 0.00



APN# 141827210008

Recording Requested By and

~~When Recorded Mail To:~~

First American Title
Loss Mitigation Title Services-LMTS
P.O. Box 27670
Santa Ana, CA 92799
Attn: Alejandro Velazquez
FAT# 2965887

STATE: NEVADA

COUNTY: CLARK

CORPORATE ASSIGNMENT OF DEED OF TRUST
(Title of Document)

10572750

Please complete the cover page, check one of the following and sign below.

I the undersigned hereby affirm that this document submitted for recording does no contain a social security number.

OR

I the undersigned hereby affirm that this document submitted for recording contains a social security number of a person as require by law: _____(Law).


Signature: Alex Velazquez

RECORDING SPECIALIST
Title



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or printed.

NEVADA

COUNTY OF CLARK

POOL NO.

LOAN NO. (0052500121)9221210074

PARCEL NO. 1418-27-210-008



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

~~WHEN RECORDED MAIL TO:~~

CITI HOME EQUITY

1000 TECHNOLOGY DRIVE

ATTN DOCUMENT CUSTODY

O'FALLON, MO 63304

MAIL TAX STATEMENTS TO:

10572750

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, **FIRST HORIZON HOME LOAN CORPORATION,**

located at **4000 Horizon Way, Irving, TX 75063**

hereby grants, assigns, and transfers to **CITIMORTGAGE, INC.**

located at **1000 Technology Drive O'Fallon, Missouri 63304**

all beneficial interest under that certain Deed of Trust dated **FEBRUARY 22, 2005** executed by **KIMBALL A. POSNIEN A Married Man As His Sole & Separate PROPERTY**

Trustor, to **FIDELITY NATIONAL TITLE COMPANY**

Trustee, and recorded as Instrument No. **0637580** no **FEBRUARY 25, 2005** in book **0205**, page **9425**, of Official Records in the County Recorder's office of **CLARK Douglas** County, Nevada, describing land therein as: **(Am)**

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)

Page 1 of 2

P=S.002.04289.3

C=S.059.0069

J=JFH8112005AI.S.04162



BK- 1106
PG- 5630

LOAN NO. (0052500121)9221210074

Dated: FEBRUARY 1, 2006 , But effective MAY 5, 2005 .

FIRST HORIZON HOME LOAN CORPORATION

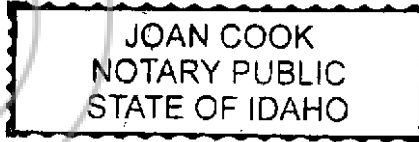
By 
M.L. MARCUM
VICE PRESIDENT

By 
SANDY BROUGH
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 1, 2006 , before me, the undersigned, personally appeared M.L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT , and SANDY BROUGH know to me be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.





JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:
CITIMORTGAGE, INC.
1000 Technology Drive
O'Fallon, Missouri 63304

P=S.002.04289.3 C=S.059.0069

J=FH8112005AI.S.04162
(NMRI.NV.2)

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 050100314

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4 of subdivision No. 1, CAVEROCK COVE, LTD., TRACT,
according to the official map thereof approved by the Board
of County Commissioners of Douglas County, Nevada, on
August 5, 1936, and filed in the office of the County
Recorder of Douglas County, State of Nevada on the 26th Day
of September, 1936.

Assessors Parcel No. 1418-27-210-008

The right to raise or lower the level of Lake Tahoe, as set
forth and defined in NRS 321.595, further evidenced by
matters and determinations set forth in the Truckee River
Agreement, final decree entered in 1944, case entitled
United States vs Orr Water Ditch Co., United States
District Court for the District of Nevada.

When recorded mail to:
✓ First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: NR1120