

A.P.N. # 1419-01-801-017
R.P.T.T. \$ 0.00
ESCROW NO. _____
RECORDING REQUESTED BY:

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1106 PG- 5633 RPTT: # 7



MAIL TAX STATEMENTS TO:
✓ MR. AND MRS. KILPATRICK
3606 CHEROKEE DRIVE
CARSON CITY, NEVADA 89705
WHEN RECORDED MAIL TO:
MR. AND MRS. KILPATRICK
3606 CHEROKEE DRIVE
CARSON CITY, NEVADA 89705

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JERRY E. KILPATRICK AND CAROLYN K. KILPATRICK HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JERRY E. KILPATRICK TRUSTEE AND CAROLYN K. KILPATRICK TRUSTEE OF THE JERRY E. KILPATRICK AND CAROLYN K. KILPATRICK FAMILY TRUST DATED JULY 12 1999.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS COUNTY of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

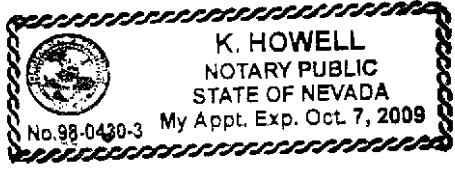
DATE: August 23, 2006

Jerry Kilpatrick

JERRY E. KILPATRICK
Carolyn K. Kilpatrick

CAROLYN K. KILPATRICK

STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.



This instrument was acknowledged before me on 11-2-06,
by, JERRY E. KILPATRICK AND
CAROLYN K. KILPATRICK

Signature *K. Howell*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

COMMENCING at the Southeast corner of Section 1, Township
14 North, Range 19 East, M.D.B. & M.; thence South 89°38'
West, along the Southerly line of said Section 1, a
distance of 361.10 feet to the TRUE POINT OF BEGINNING;
thence South 89°38' West, along the Southerly line of said
Section 1, a distance of 305.00 feet; thence leaving said
Southerly line North 00°11'03" West (of record 0°05'45"
West) a distance of 304.98 feet (of record 304.92 feet);
thence North 89°36'28" East (or record North 89°36'11"
East), a distance of 285.09 feet (or record 284.89 feet) to
the beginning of a curve; thence on a curve to the right
through an angle of 90°15'14" (of record 90°18'04"), whose
radius is 20 feet and having an arc length of 31.50 feet
(or record 31.52 feet) to the end of the curve; thence
South 0°08'08" East (of record 0°05'45" East), a distance
of 285.01 feet (of record 284.98 feet) TO THE POINT OF
BEGINNING.

Reference is made to Record of Survey recorded April 13,
1990, in Book 490, Page 1889, Document No. 223924.

The above metes and bounds description appeared previously
in that certain Grant, Bargain and Sale deed recorded in
the Office of the county Recorder of Douglas County Nevada
on September 30, 2003 in Book 0903, Page 17730, Document
No. 591948, Official Records.

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