

OFFICIAL RECORD

Requested By:

JAMES ALEXANDER

A.P.N. 1419-04-000-003
1419-04-000-002

When Recorded Return to:
✓ Scott J. Heaton, Esq.
Heaton, Ltd.
Post Office Box 605
Carson City, Nevada 89702

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00
BK-1106 PG- 6057 RPTT: 0.00



UTILITY EASEMENT

THIS AGREEMENT AND EASEMENT, made and entered into this 10th day of OCTOBER, 2006, by and between JAMES W. ALEXANDER, Trustee of the JAMES W. ALEXANDER 1993 LIVING TRUST and BARBARA K. ALEXANDER, Trustee of the BARBARA K. ALEXANDER 1993 LIVING TRUST, and their successors and assigns, hereinafter referred to as "party of the first part" and MICHAEL L. MASLOW, and his successors and assigns, hereinafter referred to as "party of the second part",

W I T N E S S E T H:

WHEREAS, the party of the first part owns and has title to that real estate and real property located in Douglas County, State of Nevada, described as 85 Jeffrey Pine Lane, Assessor Parcel Number 1419-04-000-003; and

WHEREAS, the party of the second part owns and has title to that real estate and real property located in Douglas County, State of Nevada, described as 96 Jeffrey Pine Lane, Assessor Parcel Number 1419-04-000-02; and

WHEREAS, the party of the second part desires a utility easement over the property owned by the party of the first part.

NOW, THEREFORE, it is hereby agreed as follows:

The party of the first part does hereby grant, sell and convey to the party of the second part a permanent utility easement and right-of-way in, to, upon and over a portion of the property of the party of the first part as described in Exhibit "A", attached hereto and made a part hereof by reference and depicted on Exhibit "B", attached hereto and made a part hereof by reference.


It is understood and agreed, however, that the easement thus granted is not an exclusive easement, but is subject to the rights on the part of the party of the first part, and their successors and assigns, for their continued use of the property affected by the easement granted herein.

TO HAVE AND TO HOLD the said easement unto the said parties and to the heirs, successors in interest, assigns and transferees thereof, forever.

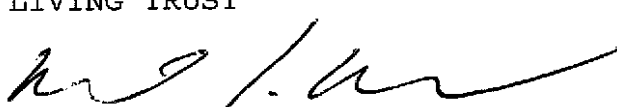
IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.



JAMES W. ALEXANDER, Trustee of
the JAMES W. ALEXANDER 1993
LIVING TRUST



BARBARA K. ALEXANDER, Trustee of
the BARBARA K. ALEXANDER 1993
LIVING TRUST

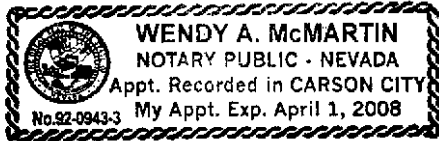


MICHAEL L. MASLOW

STATE OF NEVADA)
) ss.
CARSON CITY)

On October 10, 2006, personally appeared before me, a Notary Public, JAMES W. ALEXANDER, Trustee of the JAMES W. ALEXANDER 1993 LIVING TRUST, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.

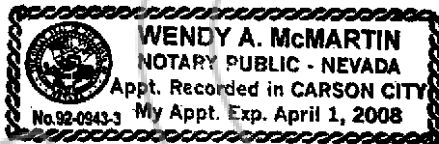
Wendy A. McMartin
Notary Public



STATE OF NEVADA)
) ss.
CARSON CITY)

On October 10, 2006, personally appeared before me, a Notary Public, BARBARA K. ALEXANDER, Trustee of the BARBARA K. ALEXANDER 1993 LIVING TRUST, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument.

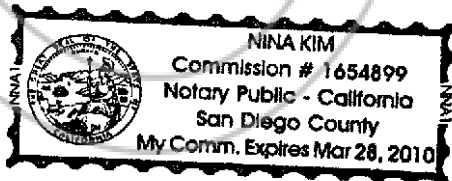
Wendy A. McMartin
Notary Public



STATE OF California)
) ss.
San Diego)

On November 13, 2006, personally appeared before me, a Notary Public, MICHAEL L. MASLOW, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged that he executed the instrument.

M. Maslow
Notary Public



**ALEXANDER AND MASLOW
UTILITY EASEMENT
LEGAL DESCRIPTION**

September 20, 2006

A strip of land 10 feet wide within the Northwest 1/4 of Section 4, Township 4 North, Range 19 East, M.D.M., Douglas County, Nevada, for utility easement purposes, the centerline of which being more particularly described as follows:

BEGINNING at the a point on the Northerly boundary line of Parcel 1 as shown on Parcel Map for James W. Alexander and Barbara K. Alexander and Charles M. Schott Jr., Document No. 306156, of the Douglas County Recorder's Office, which bears S. 54°57'55" W., 1170.42 feet from the North 1/4 corner of said Section 4;

thence S. 08°00'03" E., 2.13 feet;

thence S. 15°48'22" E., 73.22 feet;

thence S. 18°57'09" E. a distance of 34.48 feet to the POINT OF TERMINATION.

The sidelines of the above described 10 foot wide easement shall be lengthened or shortened to begin on the Northerly boundary line of said Parcel 1.

Containing 1,404 square feet more or less.

Basis of Bearing:

The South line of the Southeast 1/4 of Southwest 1/4 of Section 33, Township 15 North, Range 19 East, M.D.M., per sheet 4 of 6, BLM Township Plat Dated May 29, 1992.
(N. 89°14'20" E.)

PREPARED BY:

Darryl M. Harris, P.L.S. # 6497
Resource Concepts, Inc.
P.O. Box 11796
212 Elks Point Road, Suite 441
Zephyr Cove, NV 89448
(775) 588-7500

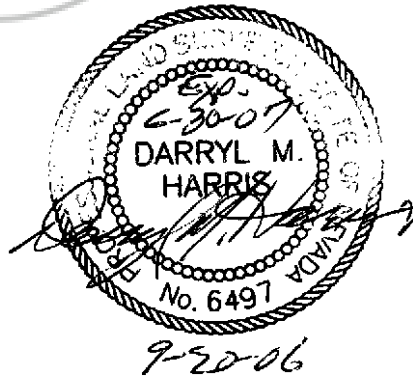


EXHIBIT "A"

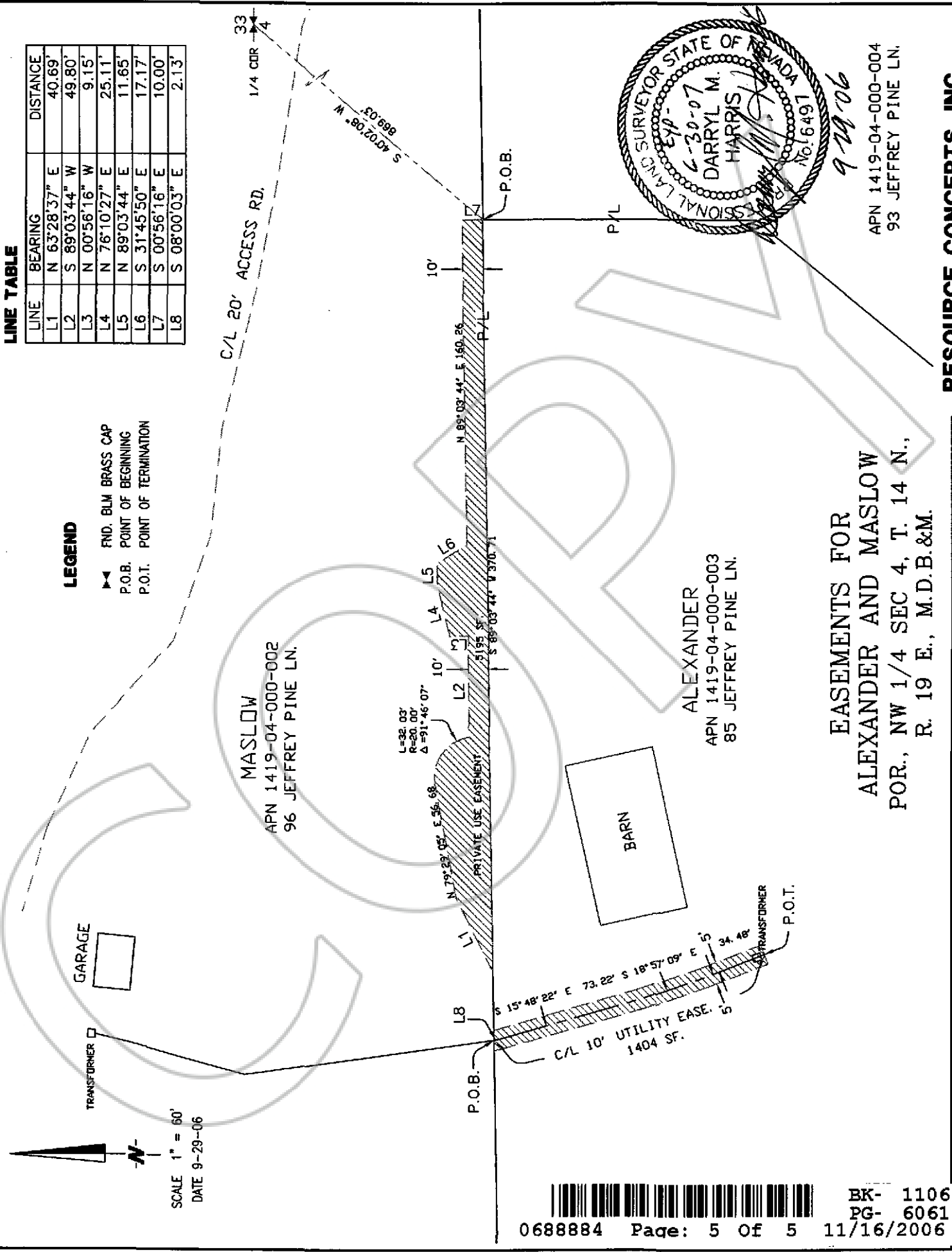


LINE TABLE

LINE	BEARING	DISTANCE
L1	N 63°28'37" E	40.69'
L2	S 89°03'44" W	49.80'
L3	N 00°56'16" W	9.15'
L4	N 76°10'27" E	25.11'
L5	N 89°03'44" E	11.65'
L6	S 31°45'50" E	17.17'
L7	S 00°56'16" E	10.00'
L8	S 08°00'03" E	2.13'

LEGEND

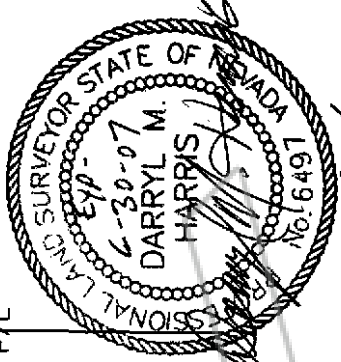
- ◄ FND. BLM BRASS CAP
- P.O.B. POINT OF BEGINNING
- P.O.T. POINT OF TERMINATION



MASLOW
 APN 1419-04-000-002
 96 JEFFREY PINE LN.

ALEXANDER
 APN 1419-04-000-003
 85 JEFFREY PINE LN.

EASEMENTS FOR
 ALEXANDER AND MASLOW
 POR., NW 1/4 SEC 4, T. 14 N.,
 R. 19 E., M.D.B.&M.



9-29-06
 APN 1419-04-000-004
 93 JEFFREY PINE LN.

RESOURCE CONCEPTS, INC.

EXHIBIT "B"