

A.P.N. # 1420-34-811-014

R.P.T.T. \$ #4

ESCROW NO. 060701738

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. HOOVER
P.O. BOX 521
GARDNERVILLE, NV 89410

DOC # **0688951**
11/17/2006 10:54 AM Deputy: BH

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1106 PG- 6396 RPTT: # 4



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DOUGLAS HARRISON HOOVER AND LINDA LEE HOOVER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Douglas H. Hoover, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**

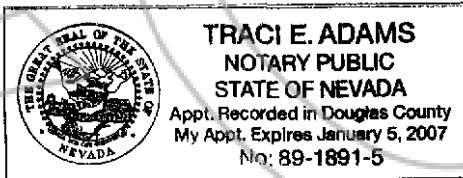
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 13, 2006**

Douglas Harrison Hoover
DOUGLAS HARRISON HOOVER
Linda Lee Hoover
LINDA LEE HOOVER



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/13/06
by **DOUGLAS HARRISON HOOVER and LINDA LEE HOOVER**

Signature *Traci E Adams*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060701738

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 20, as shown on the map of EL RANCHO ESTATES, filed for record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19910.

Assessors Parcel No. 1420-34-811-014

