

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1106 PG- 6544 RPTT: # 2



Ptn of APN's: 1418-22-501-004
& 1418-22-501-005
Project SPF-050-1(030)
E.A. 73198
Parcel U-050-DO-008.592PE

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: S. ROSS
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY:
HEIDI A. MIRELES
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
1263 S. STEWART ST.
CARSON CITY, NV 89712

060701112

EASEMENT DEED

THIS DEED, made this 18th day of July, 2006, between
PHYLLIS K. FRIEDMAN, TRUSTEE OF THE PHYLLIS K. FRIEDMAN 1988 REVOCABLE TRUST,
hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of
Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money
of the United States of America, and other good and valuable consideration, the receipt whereof is
hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns forever, for
those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual access
easement and right-of-way upon, over and across certain real property of the GRANTOR for the
construction, inspection, maintenance and reconstruction of drainage facilities; said real property is
situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as
being a portion of Government Lot 1 in Section 22, T. 14 N., R. 18 E., M.D.M., and further described as
being a portion of Lots 4 and 5 shown on that certain RECORD OF SURVEY for K. AMUNDSON, CEDAR
BROOK PORTION of LOGAN CREEK ESTATES INC., Document No. 14816, filed for record on
August 19, 1959, in Book 1 of Maps, in Douglas County, Nevada Records, and more fully described by
metes and bounds as follows, to wit:

BEGINNING at a point on the left or westerly right-of-way line of US-50, 116.45 feet left of and measured radially from Highway Engineer's Station "L2" 210+26.44 P.O.C.; said point of beginning further described as bearing N. 44°44'56" W. a distance of 657.24 feet from the northeast one-sixteenth corner of said Section 22; said corner being a standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E NE 1/16 S22 1991"; thence along the following three (3) courses and distances:

- 1) N. 37°21'01" E. - 20.37 feet;
- 2) N. 26°59'55" E. - 52.64 feet;
- 3) N. 33°17'05" E. - 153.79 feet to said left or westerly right-of-way line;

thence from a tangent which bears S. 17°10'43" W., curving to the right along said westerly right-of-way line, with a radius of 545.00 feet, through an angle of 7°00'05", an arc distance of 66.60 feet; thence along the following four (4) courses and distances:

- 1) S. 32°12'53" W. - 15.95 feet;
- 2) S. 36°12'33" W. - 55.70 feet;
- 3) S. 30°57'45" W. - 24.98 feet;
- 4) S. 26°02'57" W. - 35.52 feet to said westerly right-of-way line;

thence S. 57°09'00" W., along said westerly right-of-way line, a distance of 32.50 feet to the point of beginning; said parcel contains an area of 2,415 square feet (0.06 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone, as determined by the State of Nevada, Department of Transportation.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

PHYLLIS K. FRIEDMAN 1988 REVOCABLE TRUST

By: Phyllis K Friedman 2/18/06
PHYLLIS K. FRIEDMAN, Trustee Date

STATE OF California
County of San Mateo

On this 18 day of July, 2006, personally appeared before me, the undersigned, a Notary Public in and for the State of California, Phyllis K Friedman personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]



D06-48