Project SPF-050-1(030)
E.A. 73198
Parcel U-050-DO-008.907PE
Ptn. of APN 1418-15-801-004
OLOG TOTAT

AFTER RECORDING RETURN TO:
NEVADA DEPT. OF TRANSPORTATION
RIGHT-OF-WAY DIVISION
ATTN: K. BRUSSEAU
1263 S. STEWART ST.
CARSON CITY, NV 89712

LEGAL DESCRIPTION PREPARED BY: HEIDI A. MIRELES NEVADA DEPT. OF TRANSPORTATION RIGHT-OF-WAY DIVISION 1263 S. STEWART ST. CARSON CITY, NV 89712 DOC # 0689029
11/17/2006 04:09 PM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1106 PG-6668 RPTT: # 2



## **EASEMENT DEED**

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a perpetual easement and right-of-way upon, over and across certain real property of the GRANTOR for the construction, inspection, maintenance and reconstruction of drainage facilities: said real property is situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Government Lot 4 in Section 15, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 4 shown on that certain RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR THE EPISCOPAL DIOCESE OF NEVADA, filed for record May 15, 1997, in Book 597 of the Official Records, at Page 2567, as Document No. 412622, Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the southerly boundary line of said Lot 4, 85.70 feet left of and measured radially from Highway Engineer's Station "L2" 227+06.58 P.O.C.; said point of beginning further described as bearing N. 6° 44'26" W. a distance of 658.92 feet from the east one-sixteenth corner common to said Section 15 and Section 22, T. 14 N., R. 18 E., M.D.M., said corner being a standard 0.33 foot diameter BLM Brass Cap, in a 3 foot diameter mound of stone, stamped "T14NR18E E1/16 S15, S22 1990"; thence N. 7° 18'33" E. a distance of 57.34 feet, to the left or westerly right-of-way line of US-50; thence S. 12° 08'19" E., along said left or westerly right-of-way line, a distance of 40.28 feet; thence S. 6° 24'54" W. a distance of 17.86 feet to said southerly boundary line of Lot 4; thence N. 88° 56'19" W., along said southerly boundary line, a distance of 13.77 feet to the point of beginning; said parcel contains an area of 507 square feet (0.01 of an acre).

The Basis of Bearing for this description is the NEVADA STATE PLANE COORDINATE SYSTEM, NAD 83/94 DATUM, West Zone, as determined by the State of Nevada, Department of Transportation.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

THE EPISCOPAL DIOCESE OF NEVADA, a religious corporation

DT PEV KATHADING/EEEEDTE CCHOOL Bighon

28 July 2006

RT/REV KATHARINE/JEFFERTS SCHORI, Bishop

DBEASLEY, President Standing Committee

thata

Authorized pursuant to corporate resolution,

Dated \_ 28 July 2006

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BK- 1106 PG- 6669

STATE OF TRUBE
On this 1/28 day of, 20 06, personally appeared before me, the undersigned, a Notary
On this 1/28 day of, 2006, personally appeared before me, the undersigned, a Notary Public in and for the Country of Clark,
State of Neugla, 1
personally known (or proved) to me to be the person_ whose name is subscribed to the above
instrument and who acknowledged to me that _she _ executed the same freely and voluntarily and for
the uses and purposes thereby mentioned.
IN WITNESS WHEREOF I have hereunto
Notary Public - State of Nevada set my hand and affixed my official seal the day
A BARBARA A. LEWIS and year in this certificate first above written.
My Appointment Expires No. 02-74572-1 March 9, 2010  March 9, 2010  March 9, 2010
Jan aca a vocation
STATE OF Mirada
STATE OF THE STATE
On this <u>1/28</u> day of, 20 <u>66</u> , personally appeared before me, the undersigned, a Notary
Public in and for the County Delection and Delection an
State of Manada,
personally known (or proved) to me to be the person, whose name is subscribed to the above
instrument and who acknowledged to me that _She _ executed the same freely and voluntarily and for
the uses and purposes thereby mentioned.
S IN WITNESS WHEREOF I have hereunto
Set my hand and affixed my official seal the day
A County of Clark and year in this certificate first above written.
BARBARA A. LEWIS
No: 02-749 12-1 March 9, 2010 Subus 4. Lucio

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D06-47