

A.P.N.: 1121-05-516-038

ESCROW NO.: 260421-GVM

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1106 PG- 6671 RPTT: 0.00



Memorandum of Contract of Sale

1. This Memorandum of Contract of Sale is entered into between KIRK JOHNSON AND GINA JOHNSON, husband and wife as Joint Tenants with right of survivorship hereinafter called Vendor(s), and KATHLEEN M. MACELLARI-SOLIS, an unmarried woman hereinafter called Vendee(s);

2. Property: The selling party agrees to sell to the buying party and the buying party agrees to purchase from the selling party the property located in the County of Douglas, State of Nevada, described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

3. Contract: The purchase and sale of the property shall be on the terms and conditions fully set forth in the Contract of Sale between the parties executed on November 9, 2006. Those terms and conditions are made a part of this Memorandum of Contract of Sale by this reference.


4. Price: The purchase price of the property shall be for the sum of \$275,000.00 payable upon the terms and conditions as set forth in the above-referenced Contract of Sale.

Executed on November 9, 2006 in Gardnerville, Nevada.


This Contract of Sale shall expire on the 9th day of November 2009.

"VENDOR"

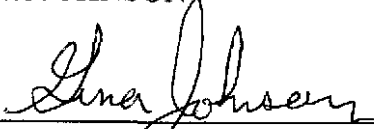
"VENDEE"



KIRK JOHNSON



KATHLEEN M. MACELLARI-SOLIS



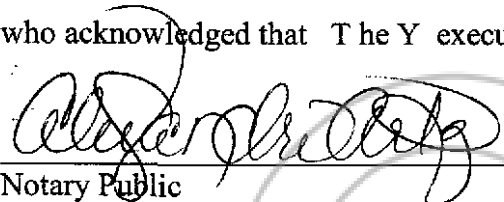
GINA JOHNSON

State of Nevada

County of Douglas

On this 16TH day of November, 2006 personally appeared before me, the undersigned Notary Public, KATHLEEN M. MACELLARI-SOLIS AND KIRK JOHNSON AND GINA JOHNSON

who acknowledged that they executed the foregoing instrument.



Notary Public

When recorded mail to:
Marquis Title & Escrow I.C. Dept.
1520 US HWY 395 North
Gardnerville, Nevada 89410

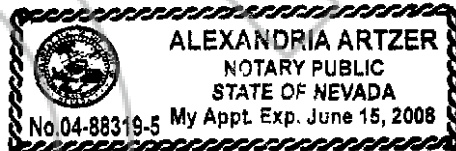


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 186, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 6, filed for record in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, as Document No. 655937.

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