A.P.N. # A ptn of 1319-30-724-012

R.P.T.T. \$ 15.60 ESCROW NO. TS09006130/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO: Douglas Lee & Leah Kay Turner P.O. Box 1719 Sutter Creek, CA 95685

DOC. 0689052 11/20/2006 10:01 AM Deputy: GB OFFICIAL RECORD

Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

of2 Fee: BK-1106 PG- 6729 RPTT:

15.00



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GARY N. McGILL and SYLVIA R. McGILL, Trustees of THE GARY N. McGILL AND SYLVIA R. McGILL LIVING TRUST, dated June 5, 1992

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DOUGLAS LEE TURNER and LEAH KAY TURNER, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of Douglas The Ridge Tahoe, Tower Building, Prime Season, Odd Year Use, Week #34-011-24-71, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 26, 2006

McGill, **∜ia** R.

> LAURA E. HIGGINS Comm. # 1460545 OTARY PUBLIC CALIFORNIA Santa Clara County My Comm. Expires Jan. 6, 2008

COUNTY OF

This instrument was acknowledged before me on ''/ 2/o by, Gary N. McGill, Trustee and Sylvia

R. McGill, Trustee

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

(34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 011 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type, in Lot 34 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-012

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