DOC # 0689111 11/20/2006 01:12 PM Deputy: SD 0689111

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY A.P.N.: 1221-04-002-005

> Douglas County - NV Werner Christen - Recorder

> > 16.00 3 Fee: Page: 1 Of PG- 6997 RPTT: BK-1106



File No: 143-2298135 (MO) R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To: Stanley A. Kolbus and Gwendolyn S. Kolbus 1275 Jacobsen Lane Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stanley A. Kolbus and Gwendolyn S. Kolbus, husband and wife as joint tenants do(es) hereby GRANT, BARGAIN and SELL to

Stanley Kolbus and Gwendolyn S. Kolbus, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

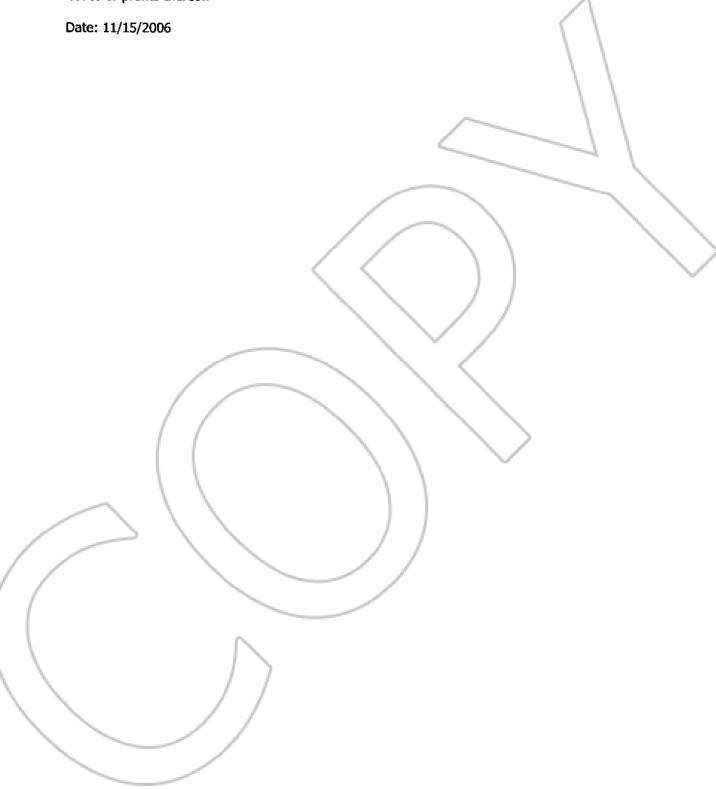
A PORTION OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SECTION 4, THENCE SOUTH 37°15'50" EAST 2,993.73 FEET TO AN IRON PIPE TAGGED RLS 2983 IN THE EASTERLY RIGHT-OF-WAY LINE OF JACOBSEN LANE: THENCE SOUTH 44°44'03" EAST 699.83 FEET TO AN IRON PIPE TAGGED RLS 2983, BEING THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING NORTH 52°28'30" EAST 710.00 FEET TO AN IRON PIPE; THENCE SOUTH 54°31'30" EAST 690.00 FEET TO AN IRON PIPE; THENCE SOUTH 7°58'30" WEST 770.00 FEET TO AN IRON PIPE; THENCE SOUTH 52°24'14" WEST 362,53 FEET TO AN IRON PIPE IN THE EASTERLY RIGHT-OF-WAY LINE OF JACOBSEN LANE; THENCE ALONG SAID RIGHT-OF-WAY LINE NORTH 37º31'30" WEST 1,200.00 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL BEING FURTHER SHOWN AS PARCEL 1 ON AMENDED RECORD OF SURVEY FOR CHRISTOPH J. ALTEMUEL, RECORDED AUGUST 9, 1985, IN BOOK 885 OF OFFICIAL RECORDS, AT PAGE 1151, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 121370.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 31, 1999, BOOK 0399, PAGE 7488, AS **INSTRUMENT NO. 464658.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



BK- 1106 PG- 6998 0689111 Page: 2 Of 3 11/20/2006

Gwendolyn S. Kolbus

STATE OF

NEVADA

:55.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on

15/06 by

Stanley A. Kolbus and Gwendolyn S. Kolbus

Notary Public

(My commission expires: (Ny 10

JILLIAN LITTLE **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires May 10, 2009

No: 05-97253-5

BK- 1106 PG- 6999 11/20/2006 0689111 Page: 3 Of 3