

A.P.N. # 1420-29-612-039

R.P.T.T. \$ 2320.50

ESCROW NO. 060701740

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

DOC # **0689271**
11/21/2006 10:44 AM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1106 PG- 7635 RPTT: 2320.50



WHEN RECORDED MAIL TO:
William Nichols
1320 N Hwy 395
Gardnerville, NV 89410

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
Merrill Construction, Inc., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
William W. Nichols, Trustee of the Quails Nest Trust dated 1999

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

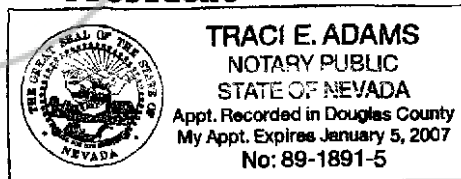
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 17, 2006**
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

**Merrill Construction, Inc.,
a Nevada Corporation**

BY:
**William V. Merrill
President**

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on Nov 20, 2006,
by William V. Merrill

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060701740

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 316, in Block B, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-039

