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Requested By: TIMESHARE CLOSING SERVICES

INC

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Douglas County - NV Werner Christen - Recorder

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Prepared by: Tammy Vonier TSF 5840 Please mail the Recorded original document to: Prepared by: TIMESHARE FREEDOM, INC. (A Georgia Corporation) PO Box 3183, Cleveland, GA 30528

Mail Tax Statements to: Brenda W. Timmons 3626 Winslow Green Dr. Charlotte, NC 28210

STATE OF NEVADA COUNTY OF DOUGLAS

PARCEL ID #: 1319-30-724-024 PTN

Consideration \$1,000.00

DEED

This Deed, made the 2nd day of November, 2006, by and between **Dharmesh Patel**, **Authorized** Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038,, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Brenda W. Timmons, whose mailing address: 3626 Winslow Green Dr., Charlotte, NC 28210, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, described as follows:

The Property described in Exhibit "A" (see attached) a timeshare estate.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

FOR GRANTOR(S): Signed, sealed, and delivered in the presence of Resorts Access Network, LLC. Dharmesh Patel Authorized Representative Printed Name 8906 E. 96th Street, #322 Fishers, IN 46038 Witness Printed Name STATE OF GEORG COUNTY.OF before (Notary), Personally appeared Dharmesh Patel., Authorized Representative of Resorts Access Network, LLC., personally known to me(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/he/their signatures(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal in the County and State last aforesaid this 2006. Notary Public Notary Public printed My commission expires:

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<u>(34)</u>

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 trough 038 (inclusive) as shown on the certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 023 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use interest in the same unit type conveyed, in Lot 34 only for one week each year in the SWING "Season" as defined in and in accordance with said Declarations.



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