


A.P.N. # 1022-16-001-023  
R.P.T.T. \$ 546.00  
ESCROW NO. 060101824  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
Same as below

WHEN RECORDED MAIL TO:  
**Michael & Kathleen Romani**  
**118 Mesquite Court**  
**Folsom, Ca 95630**

DOC # **0689328**  
11/22/2006 10:14 AM Deputy: CF  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1106 PG- 7988 RPTT: 546.00  


(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**


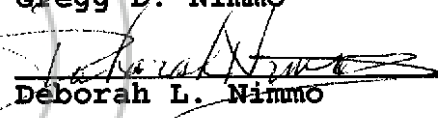
THIS INDENTURE WITNESSETH: That **Gregg D. Nimmo and Deborah L. Nimmo, husband and wife as Joint Tenants**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael E. Romani and Kathleen Y. Romani, husband and wife as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 02, 2006**

  
\_\_\_\_\_  
**Gregg D. Nimmo**  
  
\_\_\_\_\_  
**Deborah L. Nimmo**

  
**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-36456-5

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/16/06  
by Gregg D. Nimmo and Deborah L. Nimmo

Signature Suzanne Cheechov  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060101824

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 7, in Block S, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-001-023.

