

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00

BK-1106 PG- 8207 RPTT: # 5



APN 1420-08-210-001
Escrow No. 00157033 - JN
Recording Requested by:

When Recorded Return to:
Byron F. Nuthall, Jr.
3 Sentinel Cir.
Carson City, NV 89701

Mail Tax Statements to:
Same as above

SPACE ABOVE FOR RECORDERS USE

Deed
(Title of Document)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law).

Jennifer Stevens
SIGNATURE

Escrow Assistant
TITLE

Jennifer Stevens
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

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SAME AS ABOVE

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DEED

THIS INDENTURE WITNESSETH: That Cecilia Nuthall, wife of the grantee, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to Byron F. Nuthall, Jr. a married man, as his sole and separate property, all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest her of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

DATE: November 16, 2006



Cecilia Nuthall

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on 11/17/06,
by Cecilia Nuthall.

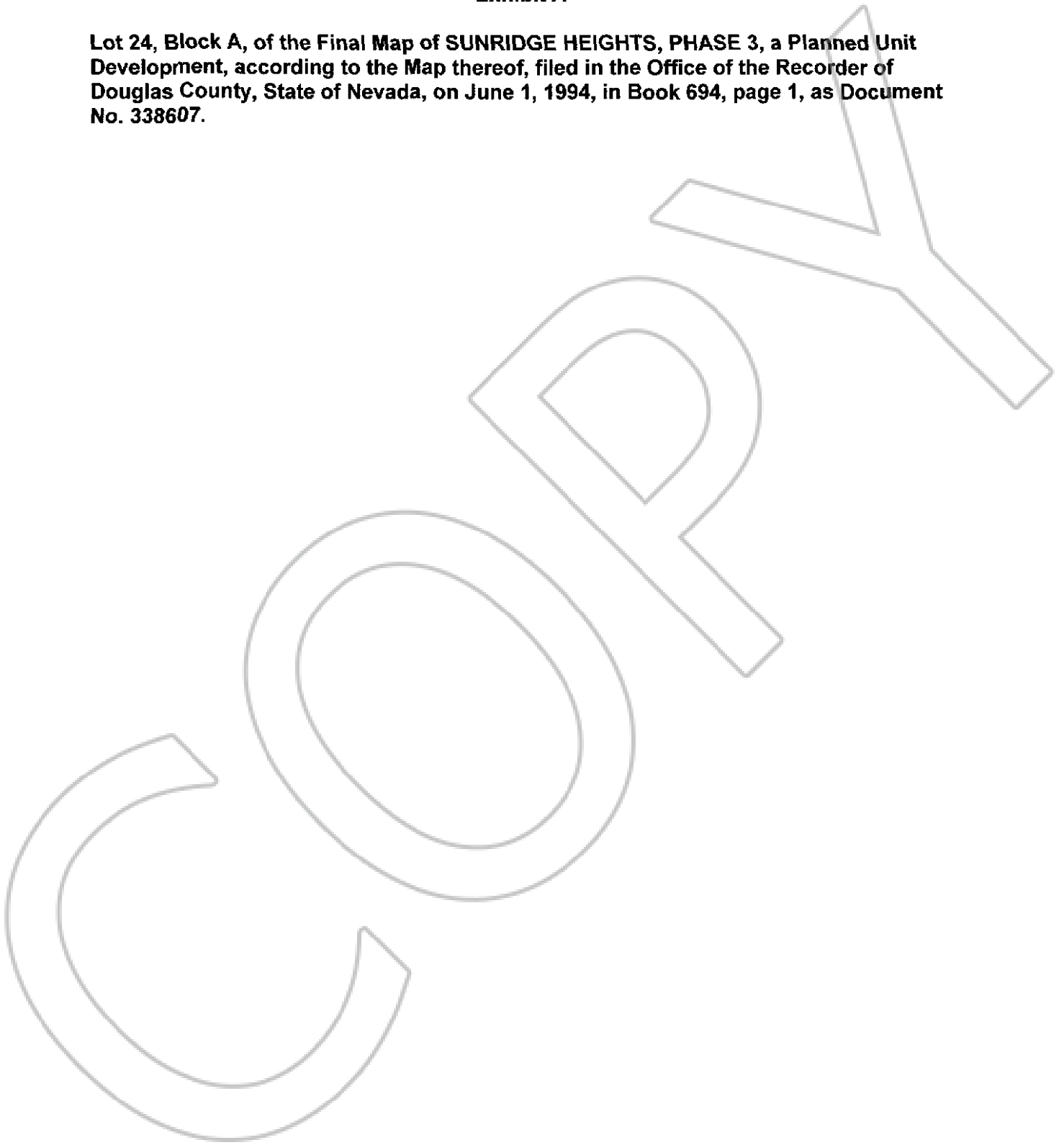

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 24, Block A, of the Final Map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, according to the Map thereof, filed in the Office of the Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, page 1, as Document No. 338607.



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