A.P.N. #_ 1220-24-601-014

R.P.T.T. \$ 1618.50
ESCROW NO. 060101823
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Mr. and Mrs. Douglas Patterson
Box 31.05
Gardnerville, Nv 89410

DOC # 0689375
11/22/2006 03:03 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder
re: 1 Of 3 Fee: 16

Page: 1 Of 3 Fee: 16.00 BK-1106 PG-8349 RPTT: 1618.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Barbara Flinn-Hanna and Timothy L. Hanna, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Douglas Patterson, a married man as his sole and separate property.

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 06, 2006

Barbara Flinn-Hanna

Timothy L. Hanna

STATE OF <u>Neumon</u> } ss. COUNTY OF <u>Nouglas</u> }

GAYLE SARRATEA

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Dougles County
My Appt. Expires Merch 20, 2007
No: 99-36472-5

This instrument was acknowledged before me on 11-21-2000, by Barbara Flinn-Hanna and Timothy L.

Hanna

Signature Hay a horatory

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101823

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain piece or parcel of land located in the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, and more particularly described as follows:

PARCEL 2 as set forth on parcel map for GREGORY A. DAVIES filed for record on the Office of the County recorder of Douglas County, State of nevada, on August 7, 1974, in Book 874, Page 120, Document No. 74599 of Official Records, Douglas County, Nevada.

Together with the following described property:

Commencing at the West 1/4 corner of said Section 24, thence East along the centerline of Arabian Lane, a distance of 4,092.82 feet to the Southwest corner of that certain parcel of land conveyed to Don Chambers, et ux, in Deed recorded August 14, 1974, in Book 874, Page 423, Document No. 74755, Official Records, Douglas County, Nevada; thence North along the West line of the Chamber's parcel of land, a distance of 198.01 feet to the TRUE POINT OF BEGINNING; said point being further described as the Northwest corner of Parcel No. 2, as more fully shown on that certain Parcel Map recorded August 7, 1974, in Book 874, Page 120, Document No. 74599, Official Records of Douglas County, Nevada; thence continuing North, a distance of 12.50 feet to a point; thence East, a distance of 260.18 feet to a point in the centerline of Mustang Lane; thence along the centerline Mustang Lane, a distance of 12.50 feet to a point; said point being the Northeast corner of Chamber's parcel of land first above-mentioned; thence West along the Northerly boundary line of Chamber's land, a distance of 260,18 feet to the POINT OF BEGINNING.

Said land being a portion of Parcel No. 1, as set forth on that parcel map of GREGORY A. DAVIES filed for record in the office of the County Recorder of Douglas County, State of Nevada on August 7, 1974, Book 874, Page 120, Document No. 74599 Official Records, Douglas County, Nevada.

Assessors Parcel No. 1220-24-601-014

Continued on next page

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BK-PG-

ESCROW NO.: 060101823

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 29, 2004, BOOK 1204, PAGE 13719, AS FILE NO. 633270, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

