I hereby affirm that this desument submitted for recording does not contain a social security number.

Signed

CRYSTAL MOORE VICE PRESIDENT

Parcel#:

When Recorded Mail To: Nationwide Title Clearing

/2100 Alt. 19 North

Palm Harbor, FL 34683

DSL#: 9042019380 Effective Date: 11/01/2006

DOC 11/22/2006 03:29 PM

OFFICIAL RECORD Requested By:

NATIONWIDE APPRAISAL

SERVICES

Douglas County - NV Werner Christen - Recorder 1

0f Page:

14.00



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DOWNEY SAVINGS & LOAN ASSOCIATION, F.A., A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 3501 JAMBOREE RD. 3RD FLOOR N. TOWER, NEWPORT BEACH, CA 92660, ASSIGNOR, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CENTRAL MORTGAGE COMPANY, AN ARKANSAS CORPORATION, C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE), . Said Deed of Trust dated 12/02/2005, made by: TIMOTHY M. TYSON and recorded as Instr# 0666006 or Book 0106 Page 6303 in the Recorder's office of DOUGLAS, Nevada.

dated: 11/15/2006

DOWNEY SAVINGS & LOAN ASSOCIATION, F.A.

BY:

## CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of DOWNEY SAVINGS & LOAN ASSOCIATION, F.A. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 15TH DAY OF NOVEMBER IN THE YEAR 2006

MARY JO MCGOWAN (#DD0236404) Notary Public for said State and County



Prepared by: J. Lesinski/NTC/2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Mail Tax Statements to: TIMOTHY M TYSON 1511 HUSSMAN AVE.

#GARDNERVILLE, NV 89410

DSCMC 7310548 form5/FRMNV1

CJ1149640 MIN 100202690420193809 MERS PHONE 1-888-679-MERS