1220-08-8/2-060 1220-08-8/2-056

1220-08-8/2-030

A.P.N.:

1220-08-812-014

File No:

142-2293542 (MK)

R.P.T.T.:

\$0.00

When Recorded Mail To: Mail Tax Statements To: Jeffrey P. Pisciotta and Christine Pisciotta

949 Heavenly View Court Gardnerville, NV 89460

949 Heavenly Court

Gardnerville NV 89460

0689393 DOC 11/22/2006 04:15 PM Deputy: SD

OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder 5

1 0£ Page:

Fee:

18.00 # 7

PG- 8484 RPTT: BK-1106

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey P Pisciotta Builders, Inc. a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

Jeffrey P. Pisciotta and Christine Pisciotta, Co-Trustees of the Piisciotta Family Trust U/D/T May 24, 2006

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 13, IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

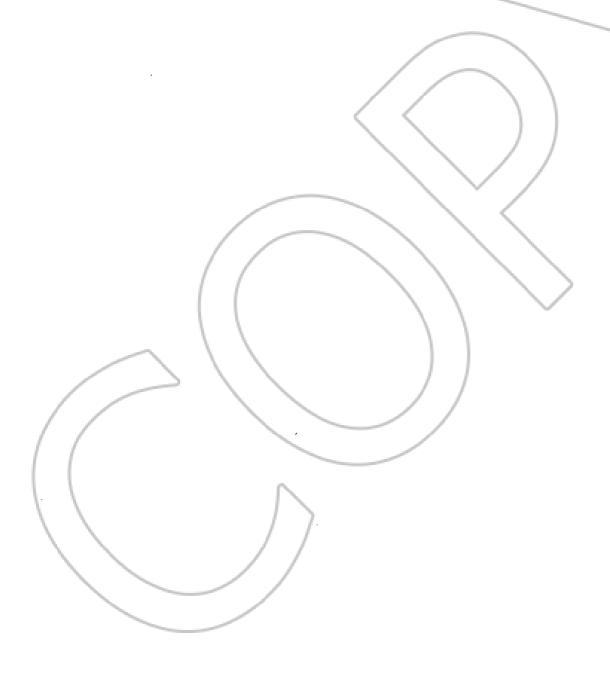
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/22/2006

		Jeffer P. Pisciol O pri
		Jeffrey P. Pisciotta, President
STATE OF	NEVADA	
		:SS.
COUNTY OF	DOUGLAS	
		ore me on November 23,2006
This instrument was acknowledged before me on		
_	у	
Jeffrey P Pisciotta, President MARY KELSH		
Notary Public - State of Nevada Appointment Recorded in Douglas County		
No: 98-49567-5 - Expires Nove		No: 98-49567-5 - Expires November 6, 2010
Notary Public		
(My commission expires: _//- 6 2 0/6)		

EXHIBIT 'A'

LOT 28, IN BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.



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EXHIBIT 'A'

LOT 82, IN BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.



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EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 73, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

