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MAIL TAX STATEMENTS TO:  
RIDGE TAHOE P.O.A.  
P.O. Box 5790 STATELINE, NV. 89448

APN: A PORTION OF: 1319-30-644-059

Recording requested by and mail documents and tax statements to:

Name: Dale Friend

Address: Po Box 1272

City/State/Zip: Zephyr Cove, NV 89448

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DOC # **0689488**  
11/27/2006 03:58 PM Deputy: DW

**OFFICIAL RECORD**  
Requested By:  
**LESLIE SPEAR**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1106 PG- 9073 RPTT: 29.25



## GRANT DEED

RPTT: \_\_\_\_\_

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: LESLIE SPEAR & SOOKIE PARK - SPEAR

grant to the Grantee (Buyer) whose name(s) is/are: Dale & Stacy Friend

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: RIDGE CLUB DRIVE - RIDGE PLAZA PRIME ANNUAL #37-151-18-02

whose legal description is as follows:

SEE EXHIBIT "A"

Witness Whereof, my hand has been set on 11/27, 2006.

Leslie Spear  
Signature on line above

Sookie Park - Spear  
Signature on line above

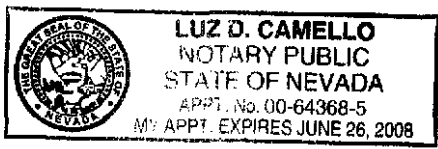
LESLIE SPEAR  
Print name on line above

SOOKIE PARK - SPEAR  
Print name on line above

STATE OF NEVADA )  
COUNTY OF DOUGLAS )  
On this 27<sup>th</sup> day of November, 2006, personally appeared before me, a Notary Public Leslie Spear and Sookie Park - Spear personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that they executed this instrument. Witness my hand and official seal.

Luiz D. Camello  
Notary Public  
My commission expires: 6-26-08

Consult an attorney if you doubt this forms fitness for your purpose.



## EXHIBIT "A" (37)

A-TIMESHARE ESTATE COMPRI D OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (B) Unit No. 151 as shown and defined on said last Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-285-09



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