

Assessor's Parcel Number: (TIMESHARE)  
INTERVAL #3102-10 HOA #478804802  
Recording Requested By:  
Name: ARTHUR L. TALBERT  
Address: 2334 CORONADO ROAD  
City/State/Zip: PUEBLO, COLORADO 81003-1840

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 5 Fee: 18.00  
BK-1106 PG- 9095 RPTT: # 6



Mail Tax Statements to:

Name: CENTURION RESORTS CORPORATION  
Address: 3015 N. OCEAN BLVD #121  
City/State/Zip: FT. LAUDERDALE, FLORIDA 33308

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

  
Signature (Print name under signature)

GRANTEE  
Title

ARTHUR L. TALBERT

QUITCLAIM DEED

(Title of Document)

**If legal description is a metes & bounds description furnish the following information:**

Legal description obtained from: TIMESHARE (Document Title), Book: 1204 Page: 12797  
Document # 0633098 recorded 2004 DEC 28 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)

WHEN RECORDED MAIL TAX STATEMENTS TO:

Centurion Resorts Corporation  
3015 N. Ocean Blvd #121  
Ft. Lauderdale, Florida 33308

WHEN RECORDED MAIL TO:

Arthur Talbert  
2334 Coronado Road  
Pueblo, Colorado 81003-1840

INTERVAL NUMBER: 3102-10  
HOA NUMBER: 478804802

Mail after recording to:  PREPARER  GRANTEE

Send Tax Statements to: [REDACTED]

PREPARER: This document, including legal description, prepared/drafted by:  
Address: 2334 Coronado Road  
City/State/Zip: Pueblo, CO 81003

Name: Arthur L. Talbert  
Signature: *Arthur L. Talbert*  
Phone: (719) 543-7398

Tax Parcel/Lot Identifier Number: 478804802

**QUITCLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS THAT:**

**THIS QUITCLAIM DEED**, executed this **8** day of **November**, 2006, by and between

GRANTOR	GRANTEE
<b>Arthur L. Talbert and wife, Charlotte M. Talbert</b>	<b>Arthur L. Talbert, an individual,</b> <input type="checkbox"/> married <input checked="" type="checkbox"/> unmarried
<b>[REDACTED] Mailing Address: 2334 Coronado Road Pueblo, Colorado 81003-1840</b>	<b>[REDACTED] Mailing Address: 2334 Coronado Road Pueblo, Colorado 81003-1840</b>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

**WITNESSETH**, That the Grantor, for good consideration and for the sum of **0.00** Dollars (**\$0.00**) in hand paid, by Grantee, the receipt of which is hereby acknowledged, does hereby remise, release and quitclaim unto the Grantee all the right, title, interest and claim which the Grantor has in that certain lot or parcel of land situated in the City of \_\_\_\_\_, County of Douglas \_\_\_\_\_, State of Nevada to wit:  
**SEE ATTACHED DESCRIPTION OF PROPERTY**

Previously referenced as follows: Book/Volume 1204, Page/Folio 12797 of the Recorder of Douglas County.

**THE TOTAL DOLLAR VALUE OF THE CONSIDERATION** paid for the property described herein is **\$0.00**.

**THE PROPERTY DESCRIBED HEREIN:** a)  is not a part of the homestead of Grantor. b)  is a part of the homestead of Grantor and Grantor hereby releases all rights of dower.

TO HAVE AND TO HOLD the same unto Grantee with all appurtenances thereunto belonging.

And Grantor covenants with Grantee that Grantor and any other person, persons, entity or entities in Grantor's name and behalf or claiming under Grantor shall not or will not hereafter claim or demand any right or title to the premises or any part thereof, but they and each of them shall be excluded and forever barred therefrom except as herein set forth. Right, title, interest and claim hereinabove described is subject to the following exceptions:

ALL EASEMENTS, RIGHTS-OF-WAY, MINERAL RESERVATIONS OF RECORD AND PROTECTIVE COVENANTS, IF ANY.

NOT TO INCLUDE ANY GAS, OIL AND/OR MINERALS, WHICH ARE HEREBY RESERVED BY GRANTOR.

IN WITNESS WHEREOF, The said Grantor has caused these presents to be signed by its duly authorized officer on the day and year first above written.

Arthur L Talbert  
Signature of Grantor  
Arthur L Talbert  
(Print name of Grantor)

Charlotte M Talbert  
Signature of Grantor  
Charlotte M. Talbert  
(Print name of Grantor)

Nicole Colby  
Signature of Witness  
Nicole Colby  
Print name of Witness

S. Clark  
Signature of Witness  
Samantha Clark  
Print name of Witness

State of Colorado  
County of Pueblo

This instrument was acknowledged before me on November 10, 2006 by Arthur L Talbert & Charlotte M. Talbert.

Julia C. Alldritt  
Notary Public (Signature)  
Julia C. Alldritt  
Printed Name of Notary

Asst. Branch Sup Title  
(Seal)  
My Commission Expires on 2-7-09



State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

\_\_\_\_\_  
Notary Public (Signature)  
\_\_\_\_\_  
Printed Name of Notary

\_\_\_\_\_  
Title (Seal)  
My Commission Expires on \_\_\_\_\_

**DESCRIPTION OF PROPERTY  
FOR QUITCLAIM DEED DATED**

November 8, 2006

Grantor: ARTHUR L. TALBERT Grantor: CHARLOTTE M. TALBERT

Grantee: ARTHUR L. TALBERT

**KINGSBURY CROSSING LEGAL DESCRIPTION**

INTERVAL NUMBER: 3102-10

HOA NUMBER: 478804802

SEASON:  HIGH  LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TENANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED

FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1341 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA,



AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

**PARCEL B:**

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FURNISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

**PARCEL C:**

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT CORPORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

**Grantor:** *Arthur J. Talbot* (Signature)

**Grantor:** *Charlotta M. Talbot* (Signature)