

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1106 PG-9234 RPTT: # 3



APN: a portion of 1319-34-001-002 & 1319-34-002-010

R.P.T.T.

ORDER NO. 060501682

Mail tax statements same as below

WHEN RECORDED MAIL TO:

Mike Hickey Construction, Inc.

401 Mottsville Lane

Gardnerville, NV 89460

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE HICKEY CONSTRUCTION, INC., a Nevada Corporation, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

MIKE HICKEY CONSTRUCTION, Inc.

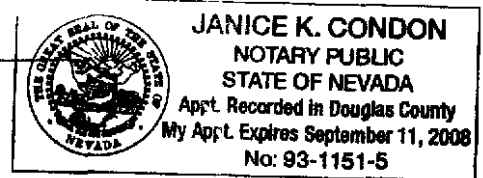
by: James M. Hickey

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-30-06,

By, James M. Hickey

Signature Janice K. Condon  
Notary Public



A.P.N. 1319-34-002-010 (Portion)  
A.P.N. 1319-34-001-002 (Portion)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**(New Parcel 1A)**

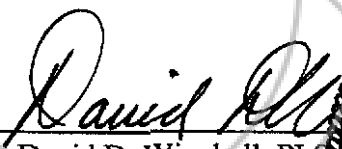
That portion of Section 34, Township 13 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada, being more particularly described as follows:


Those portions of Parcel 1 and Parcel 2 as said parcels are shown on Parcel Map No. 1 for Floyd D. Allerman, Lucille Allerman & Christine L. Allerman Dawson, recorded in Book 684 at Page 1986 as Document No. 102426 in the Official Records of said Douglas County being described as follows:

Beginning at the Northwesterly corner of said Parcel 1; thence Easterly along the Northerly line of said Parcel 1, S. 89° 52' 48" E., 2636.84 feet to the Northeasterly corner of said Parcel 1; thence Southerly along the Easterly line of said Parcel 1, S. 0° 05' 21" E., 1138.80 feet; thence S. 74° 06' 33" W., 111.00 feet; thence S. 83° 21' 04" W., 261.00 feet; thence S. 19° 04' 06" W., 145.83 feet; thence N. 89° 42' 28" W., 1684.96 feet; thence N. 0° 17' 32" E., 30.00 feet to a point on the Southerly line of said Parcel 1; thence Westerly along said Southerly line N. 89° 42' 28" W., 555.09 feet to the Southwesterly corner of said Parcel 1; thence Northerly along the Westerly line of said Parcel 1, N. 10° 34' 16" W., 286.29 feet; thence N. 5° 35' 24" E., 949.86 feet; thence N. 18° 36' 13" W., 78.67 feet to the Point of Beginning.

Said Parcel Contains 79.75 Acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By:   
David D. Winchell, PLS 3909



Date: 10/23/06