	DOC # 0689525
A.P.N. # 1420-07-201-004	OFFICIAL RECORD
R.P.T.T. \$ 0.00	Requested By: STEWART TITLE OF DOUGLAS
RECORDING REQUESTED BY:	COUNTY Douglas County - NV Werner Christen - Recorder
MAIL TAX STATEMENTS TO: SAME AS BELOW	Page: 1 Of 2 Fee: 15.00 BK-1106 PG-9238 RPTT: #
WHEN RECORDED MAIL TO: Syncon Homes	~
2221 E. Meridian Blvd. #A Minden ,NV 89423	
(Space above for Recorder's Use Only) CORPORATION	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That Syncon Homes, a Nevada Corporation	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell	
and Convey to Valley Vista 7, LLC, a Nevada Limited Liability Company	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,	
bounded and described as follows:	
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
DATE: June 13, 2006 Sync	on Homes
The state of the s	vada Corporation
NOTARY PUBLIC STATE OF NEVADA	BY andrew W. Mitchell Pres
Appt. Recorded in Douglas County My Appt. Expires July 25, 2009	President
No: 05-98457-5	BY:
STATE OF Nevada	
COUNTY OF Douglas ss.	
This instrument was acknowledged before me on $\omega - 16 - \omega$,	
by, Andrew W. Mitchell	
" Amilitalla	
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)	

15.00

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Remainder Parcel B, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

APN 1420-07-201-004

