	DOC # 0689530	
A.P.N. #_ 1320-33-310-044	DOC # 0689530 11/28/2006 11:33 AM Deputy: CF OFFICIAL RECORD	
R.P.T.T. \$ 0.00	Requested By: NANCY LANTZ	
RECORDING REQUESTED BY:	Douglas County - NV Werner Christen - Recorder	
MAIL TAX STATEMENTS TO: SAME AS BELOW	Page: 1 Of 3 Fee: 16.00 BK-1106 PG-9249 RPTT: 354.90	
WHEN RECORDED MAIL TO: Nancy Lantz		
1488 Grendon		
Gardnerville, NV 89410	(Space Above for Recorder's Use Only)	
GRANT, BARGAIN, SALE DEED		
ŕ		
THIS INDENTURE WITNESSETH: That Nancy Lantz, a married woman as her sole and separate property and Michael Jay Hanahan, a		
married man as his sole and separate property each to an		
undivided 1/4 interest		
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Neil Lantz and Nancy Lantz, husband and wife as joint tenants		
and to the heirs and assigns of such Grantee forever,	all that real property situated in the	
County of Douglas State of Nevada, bounded and described as:		
	IERETO AND MADE A PART HEREOF	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.		
DATE: November 16, 2006	Nancy June Lantz Successor TTEE	
	Michael Jay Hanahan	
D. STEPHENS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 6, 2010 No: 02-75628-5		
STATE OF NEVADA COUNTY OF Douglas ss.		

. 90

This instrument was acknowledged before me on //-/7-0G
by Nancy June Lantz, Successor TTEE and
Michael Jay Hanahan

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

	\wedge	
State of California		
State of California	()	
County of Strasta	ss.	
County of VYISICS	J \ \	
		
\$ - X 1		
On November 21 2006 before me, A	Name and Tille of Officer (e.g., "Jane Doe, Notary Public")	
personally appeared Michael Jai	Name and fille of Officer (e.g., "Jane Doe, Notary Public")	
personally appeared	MANANA M	
	Name(s) of Signer(s)	
	personally known to me	
	🖰 proved to me on the basis of satisfactory	
	evidence	
/	to be the person(s) whose name(s) is/are	
APRIL L. FULLERTON	subscribed to the within instrument and	
Commission # 1653621	acknowledged to me that he/she/they executed	
Notary Public - California	the same in his/h er/thei r authorized	
Shasta County	capacity(i es), and that by his/h er/their	
My Comm. Expires Apr 21, 2010	signature(\$) on the instrument the person(\$), or	
	the entity upon behalf of which the person(\$)	
	acted, executed the instrument.	
	\\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	WITNESS my hand and official seal.	
	() () T I W. ()	
	Copy of Julian Broken	
	Signature of Notary Public	
	'\\\	
/ /		
OPTIC		
Though the information below is not required by law, it may prove fraudulent removal and reattachmen		
fraudulent removal and reattachment of this form to another document.		
Description of Attached Document		
Title or Type of Document: GRANT, Bay	RAIN, Sale Deed	
8		
Document Date: November 16 200	Number of Pages:	
Signer(s) Other Than Named Above: NANCY June LAN 2		
Capacity(ies) Claimed by Signer		
	· /)	
Signer's Name: Michael yay Wan	uchan	
Signer's Ivallie. 27-14-04-04	HIGHT THUMBERINE	
T Individual	OF SIGNER Top of thumb here	
☐ Corporate Officer — Title(s):	_ lop or gramp hole	
☐ Corporate Officer — Iffie(s): ☐ ☐ Partner — ☐ Limited ☐ General		
☐ Attorney-in-Fact		
☐ Trustee		
☐ Trustee ☐ Guardian or Conservator		
84		
Other:		
Signer Is Representing: thim self		
Signer is metresenting: 11127411		
	\\ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>	

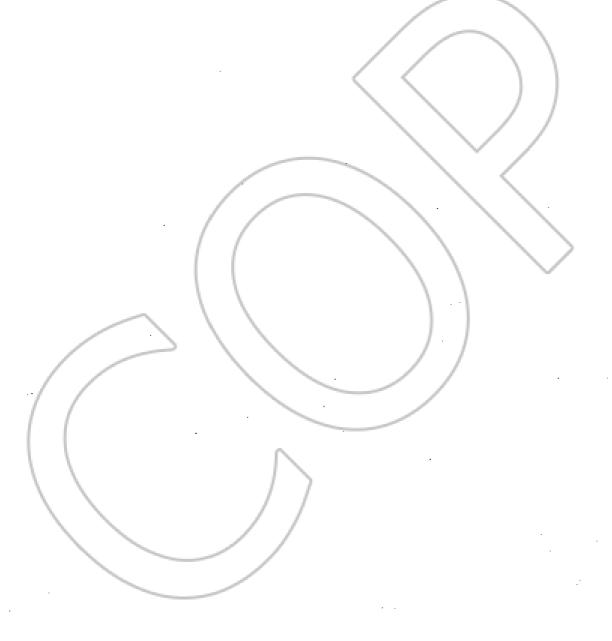
© 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.org Prod. No. 5907 Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 6, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-310-044



BK- 1106 PG- 9251 689530 Page: 3 Of 3 11/28/2006