

-16

OFFICIAL RECORD
Requested By:
ROBIN C BEVIER

Assessor's Parcel Number: 1220-04-101-004

Recording Requested By:

Name: Law Ofc. of Robin C. Bevier
Address: 2479 Sunrise Boulevard
City/State/Zip: Gold River, CA 95670

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-1106 PG- 9356 RPTT: # 7



Mail Tax Statements to:

Name: Michael J. Palmer & Laura Palmer
Address: 225 Chambers Lane
City/State/Zip: Woodfords, CA 96120

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: _____ (state specific law)

Robin C. Bevier
Signature (Print name under signature)
ROBIN C. BEVIER

Attorney at Law
Title

GRANT DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: Deed of Trust (Document Title), Book: 197 Page: 4515
Document # 405833 recorded 01/31/1997 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fees apply)

RECORDING REQUESTED BY:

AND WHEN RECORDED RETURN TO:

LAW OFFICE OF ROBIN C. BEVIER
A Professional Law Corporation
2479 Sunrise Blvd.
Gold River, California 95670-4344

APN: 1220-04-101-004

GRANT DEED

The undersigned grantor(s) declare(s):
DOCUMENTARY TRANSFER TAX IS: \$ 0.00 **
() computed on full value of property conveyed. or
() computed on full value less value of liens and encumbrances remaining at time of sale
() Unincorporated area: () City of _____
(x) Realty not sold.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MICHAEL J. PALMER and LAURA PALMER, Husband and Wife, as Community Property**, hereby GRANT(S) to **MICHAEL J. PALMER and LAURA A. PALMER, Trustee, or the Successor Trustee, of the MICHAEL J. PALMER AND LAURA A. PALMER REVOCABLE TRUST dated July 14, 2003**, the real property in **Douglas County**, State of Nevada, described as:
Per NRS 111.312, this legal description was previously recorded at Document No. 405833 Book No. 197, Page 4515 on January 31, 1997

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Dated: 7/14/03

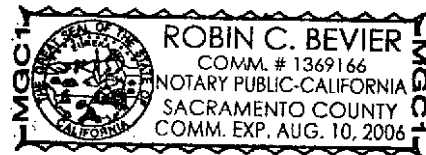
Michael J. Palmer
MICHAEL J. PALMER
Laura Palmer
LAURA PALMER

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss

On 14th July, 2003, before me, Robin C. Bevier, a notary public, personally appeared **MICHAEL J. PALMER and LAURA PALMER**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same in their authorized capacity(ies), and that by their signatures on the instrument, the persons, or the entity(ies) upon behalf of which the persons acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Robin C. Bevier
Notary Public in and for Said State



MAIL TAX STATEMENTS TO:

Mr. & Mrs Michael J. Palmer
225 Chambers Lane,
Woodfords, California 96120

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northwest one-fourth (1/4) of Section 4, and in the Northeast one-fourth (1/4) of Section 5, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Northeast corner of said Section 4, proceed South $79^{\circ} 41' 47''$ West, 5,363.58 feet, to the TRUE POINT OF BEGINNING, which is the Northwest corner of the parcel, and is located on the Easterly right-of-way line of Centerville Lane; proceed thence South $88^{\circ} 59' 43''$ East, 339.55 feet, to a point; thence South $74^{\circ} 59' 43''$ East, 100.12 feet, to a point which is the Southeast corner of the parcel; thence South $1^{\circ} 29' 43''$ East, 270.69 feet, to the South corner of the parcel; thence North $81^{\circ} 29' 43''$ West, 441.94 feet to the Southwest corner of the parcel, which lies on said Easterly right-of-way line of Centerville Lane; thence North $1^{\circ} 29' 43''$ West, 237.19 feet, along said Easterly right-of-way line, to the TRUE POINT OF BEGINNING.

Reserve therefrom a non-exclusive right-of-way easement for road and utility purpose 25 feet in width, lying Northerly of, parallel and contiguous to the Southerly line of the herein above described parcel.

APN: 1220-04-101-004

