

A.P.N. # 1420-08-611-009

R.P.T.T. \$ 1677.00

ESCROW NO. 060300069

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0689559**
11/28/2006 03:28 PM Deputy: CF

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1106 PG- 9513 RPTT: 1677.00



WHEN RECORDED MAIL TO:
Mr. and Mrs. Martinez
3562 Long Drive
Minden, NV 89423

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
THE SPRINGS VII, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Daniel R. Martinez and Kathleen M. Martinez, husband and wife

As Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

****SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD****

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 21, 2006**

The Springs VII, LLC
A Nevada Limited Liability Company

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.303)

BY: *Andrew W. Mitchell Pres*
By: Syncon Homes, Manager
Andrew W. Mitchell, President

BY: _____

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on November 21, 2006
by: **ANDREW W. MITCHELL**

Signature *April Walker*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

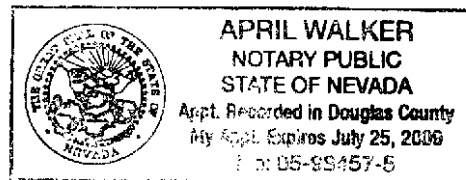


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300069

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 714, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420-08-611-009