

A.P.N. # 1420-35-411-017

R.P.T.T. \$ 2774.85

ESCROW NO. 050301357

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0689570**  
11/28/2006 04:14 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
**COUNTY**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1106 PG- 9624 RPTT: 2774.85



WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Dacayanan**  
**1694 Chiquita Circle**  
**Minden, NV 89423**

(Space above for Recorder's Use Only)

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**Syncon Homes, A Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**Glenn Dacayanan and Korina Dacayanan, husband and wife**  
**as joint tenants**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,  
bounded and described as follows:

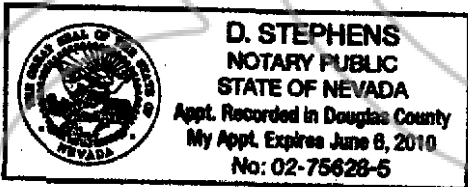
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2006**

**Syncon Homes**  
**A Nevada Corporation**



BY: *Andrew W. Mitchell Pres*  
**Andrew W. Mitchell**  
**President**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/28/06  
by, Andrew W. Mitchell

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050301357

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 81, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-017

