

OFFICIAL RECORD

Requested By:

ALLISON MACKENZIE RUSSELL ET

AL

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1106 PG- 9720 RPTT: # 7



APN: 1420-35-201-020
RETURN RECORDED DEED TO:
ANDREW MacKENZIE, ESQ.
ALLISON, MacKENZIE, RUSSELL,
PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street
Carson City, NV 89703

GRANTEES/MAIL TAX STATEMENTS TO:
Herbert & Mayone Crowell
Trustees of The Crowell Family 2006 Trust
2717 Esaw Street
Minden, Nevada 89426

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on November 16, 2006, by and between HERBERT J. CROWELL and MAYONE H. CROWELL, grantors, and HERBERT JOHN CROWELL and MAYONE HELEN CROWELL, Trustees of "THE CROWELL FAMILY 2006 TRUST," of 2717 Esaw Street, Minden, Nevada 89423, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in Douglas County, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

Herbert J. Crowell
HERBERT J. CROWELL, Grantor

Mayone H. Crowell
MAYONE H. CROWELL, Grantor

STATE OF NEVADA)
 : ss.
CARSON CITY)

On November 16, 2006, personally appeared before me, a notary public, HERBERT J. CROWELL and MAYONE H. CROWELL, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



Christine Harper
NOTARY PUBLIC

EXHIBIT "A"

All that certain parcel of real property situate in the County of Douglas, state of Nevada, more particularly described as follows:

A portion of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 3 of Parcel Map for Darrell W. Bronsema and Ingrid M. Bronsema, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 12, 1990, in Book 990, at page 1247, as Document No. 234341.

Being Assessor's Parcel No. 1420-35-201-020

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 0462249 in Book 0399 at Page 0242.