APN: 1022-09-001-014 ESC#: 006364-LMS When Recorded Mail To:

WESTERN TITLE COMPANY ATIN; ADRIENNE BROWN 241 Ridge St. Reno, NV 89501

Mail Tax Statements To:

Chris W. Koch 3630 Sandstone Drive Wellington, NV 89444

Recording Requested By: WESTERN TITLE COMPANY 1626 Highway 395 Minden, NV 89423 DOC # 0689607 11/29/2006 11:44 AM Deputy: SD OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:



16.00

COVER SHEET

TYPE OF DOCUMENT

AFFIDAVIT OF CONVERSION

| 001-0 | <i>14</i> |
|--|--|
| ASSESSOR'S PARCEL# 1022-09-014 | |
| COUNTY OF DOUGLAS | |
| When recorded mail to: | |
| WESTERN TITLE COMPANY | \ \ |
| ATIN: ADRIENNE BROWN | |
| 241 Ridge St. Reno, NV 89501 | \\ |
| AFFIDAVIT | \ \ |
| CONVERSION OF MANUFACTURED HO | ME \\ |
| TO REAL PROPERTY (NRS 361.244) | |
| PART I. TO BE COMPLETED BY APPLICANT | |
| Manufactured Home Information | |
| 1. Owner/Buyer Name Chris W. Koch and | Aretta J. Koch |
| 2. Owner of Land (if leased) N/A | |
| 3 Physical Location of Manufactured Home 3630 S | |
| 4. Description: Year 2007 Manufacturer K1 | Model |
| | crial Number 0746 |
| Address | General Finance |
| V. Exercise 200707 | |
| 2nd Lien: Benifical | |
| PART II. LAND OWNER SIGNATURE | \ Y / |
| (If real property is leased in accordance w | rith NRS 361.244.1(b)) |
| At the attmos of the real arounds listed as 25.20 G | Julius Day Wallington NV 0044 |
| As the owner of the real property listed at 3630 San Koch acres W. & Aretta J. consent to the co | onversion of the above-described manufactured |
| home from personal property to real property. | MIAPIPION OF HIS HORSE GCOMPAGE WRITERIA |
| | |
| Mo Mark 12/2/2011 | 7. H. 16/2/1001 |
| SIGNATURE-LAND OWNER DATE | SIGNATIONE DATE |
| STORY OF THE STORY | MINIORE MAINE |
| | |
| PRINT OR TYPE NAME DATE F | PRINT OR TYPE NAME DATE |
| On this 31 day of OCI 2006, before | ore me M. Me Num , a Notary |
| | KOCH and ARETTA J KOCH |
| Public in and for said state, personally appeared has we personally known to me to be the person who executed the | above instrument, and acknowledged to me that |
| + he executed the same for purposes stated therein. | |
| Man Mas XIII | |
| Notice Building | |
| Notary Public | Manual Ma |
| \ / / I | LORI MAE SILVA |
| | Notary Public - State of Novada |



PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless lessed as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

| Mar More | 10/3, /010 | Anold Kal | 10/31/0 |
|---|-----------------------|--------------------------------------|------------------|
| SIGNATURE-OWNER/BUYER | DATE | SIGNATURE OWNER/BUYER | / DATE |
| | | | |
| PRINT OR TYPE NAME | DATE | PRINT OR TYPE NAME | DATE |
| On this 31 day of 60 Public in and for said state, personally | appeared No. 5 | before me, bulke of | WS, a Notary |
| personally known to me to be the p | person who execute | ed the above instrument, and acknowl | edged to me that |
| T he Q executed the same for pu | rposes stated therein | | |
| howarde | ر <u>-</u> ن | | |
| Notary Public | | \ \ | |

LORI MAE SILVA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-2081-5 - Expires April 26, 2009



ORIGINAL recorded affidavit, title, and any related documents with a check for \$50 to: Manufactured Housing Division 2501 E Sabara Av #204, Las Vegas, NV 89104 COPY to Lienholder or Owner/Buyer

BK- 1106 PG- 9810 0689607 Page: 3 Of 3 11/29/2006