A.P.N. # 1320-30-511-003 11/29/2006 03:30 PM Deputy: OFFICIAL RECORD Requested By: R.P.T.T. S 2033.86 STEWART TITLE OF DOUGLAS ESCROW NO. 060301278 COUNTY RECORDING REQUESTED BY: Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: Fee: Page: SAME AS BELOW PG- 10057 RPTT: 2033.85 BK-1106 WHEN RECORDED MAIL TO: Mr. and Mrs. Re TO BOX about Rancho Santete, CA Glacky (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That LA COSTA MINDEN, LLC, a Nevada limited liability company in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Steven L. Re and Sylvia Re, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF **SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD** Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: November 14, 2006 LaCosta Minden, LLC A Nevada Limited Liability Company D. STEPHENS **NOTARY PUBLIC** STATE OF NEVADA By: Syncon Homes, Manager pt. Recorded in Douglas County Andrew W.Mitchell, President My Appt. Expires Jame 6, 2010 No: 02-75628-5 STATE OF Nevada SS. COUNTY OF Douglas This instrument was acknowledged before me on 11/2-8/2

Notary Public (One Tuch Margin on all sides of Document for Recorder's Use Only)

ANDREW W. MITCHELL

Signature

SD

15.00

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301278

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 3, in Block A, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-511-003