

A.P.N. # 1420-35-411-015

R.P.T.T. \$ 2919.15

ESCROW NO. 060300389

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

Mr. and Mrs. Winter

1690 Chiquita Circle

Minden, NV 89423

**DOC # 0689659**

11/29/2006 03:37 PM Deputy: SD

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

**COUNTY**

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1106 PG-10078 RPTT: 2919.15



(Space above for Recorder's Use Only)

# CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**Syncon Homes, A Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
*1/c.*  
**Sam Winter and Kristin K. Winter, husband and wife AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

bounded and described as follows:

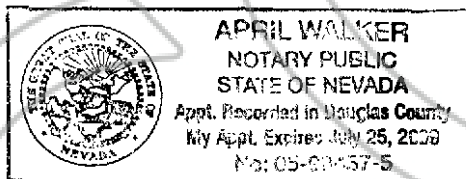
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 15, 2006**

**Syncon Homes  
A Nevada Corporation**



BY: *Andrew W. Mitchell Pres*  
**Andrew W. Mitchell  
President**

BY: \_\_\_\_\_

STATE OF Nevada )  
COUNTY OF Douglas ) ss.

This instrument was acknowledged before me on November 29, 2006  
by Andrew W. Mitchell

Signature April Walker  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060300389

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 83, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-015