

DOC # 0689662  
11/29/2006 03:43 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE COMPANY INC

APN: 1320-33-719-026  
RPTT \$1624.35

	<b>WHEN RECORDED MAIL TO:</b>
Name	Stephen J. Sufka and Erica J. Sufka
Street	1478 Cardiff Drive
Address	
City,State	Gardnerville, Nv
Zip	89410
	<b>MAIL TAX STATEMENTS TO:</b>
Name	Stephen J. Sufka and Erica J. Sufka
Street	1478 Cardiff Drive
Address	
City,State	Gardnerville, NV
Zip	89410
Order	002154-SLG
No.	

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1106 PG-10099 RPTT: 1624.35



(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Classic Homes Nevada Inc, a Nevada corporaiton hereby GRANT(s) to Stephen J. Sufka and Erica J. Sufka, husband and wife as joint tenants the following real property in the City of Gardnerville, County of Douglas, State of NV:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 48, in Block D, of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, Page 1052, as Document No. 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/13/2006

Classic Homes Nevada Inc

*Bruce Sutherland*  
By Bruce Sutherland

STATE OF

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me  
on \_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

*Please see  
attached certificate -*

} ss

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

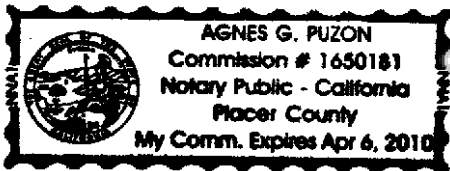
County of Placer

} ss.

On November 15, 2006 before me, Agnes G. Puzon, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared Bruce Sutherland  
Name(s) of Signer(s)

personally known to me

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Place Notary Seal Above

Agnes G. Puzon  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: Corporation Grant Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

- Signer's Name: \_\_\_\_\_
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

