A.P.N. # 1320-33-411-009

R.P.T.T. \$ 721.50

ESCROW NO. 060801780

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO: Grantee P. O. Box 1338 Pacifica, CA 94044 DOC # 0689757 11/30/2006 03:23 PM Deputy: GB

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1106 PG-10701 RPTT:

15.00 721.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rick Glaspell and Kim Glaspell, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John Brignoli, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 21, 2006

Rick Glaspell

Kim Glaspell

Kim Glaspell

STATE OF Nevada	CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5
COUNTY OF Douglas } ss.	
This instrument was acknowledged before me oby, Rick Glaspell and Kim Gla	on 11/30/2006, spell
	/

Signature (Marked Laken)

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060801780

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 9, in Block A, as set forth on the certain map of HERITAGE SQUARE TOWNHOUSES, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 8, 1986, in Book 486 at Page 793, as Document No. 133158.

Assessors Parcel No. 1320-33-411-009

