

DOC # 0689773
11/30/2006 03:46 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL TITLE CO OF
NV
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-1106 PG-10805 RPIT: 0.00



155602-CT

Record and Return [] by Mail [] by Pickup to:
WFHM FINAL DOCS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

13A WEST DRIVE
Street Address

LAS VEGAS, NV 89115, ("Present Address").
City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
USED	1980	FLEETWOOD	STONERIDGE	048 x 024
Serial No.	Serial No.	Serial No.	Serial No.	
CAFL2ABA46172276	CAFL2ABA46172276			

permanently affixed to the real property located at 1430 AGATE ROAD
Street Address

WELLINGTON, DOUGLAS, NV 89444 ("Property Address") and as more
City, County, State Zip

LLS FOR KMS AS ATTY IN FACT

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N. A.


("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated NOVEMBER 03, 2006 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

LLS FOR KMS AS ATTY IN FACT

Page 2 of 4 Initial: LLS

NMFL # 7110 (MALA) Rev 02/06


0689773 Page: 2 Of 5 11/30/2006
BK- 1106
PG- 10806

WITNESS my hand and seal this _____ day of _____.

FOR KATHRYN M SHIPKO AS ATTY IN FACT

Borrower
KATHRYN M SHIPKO

Witness

Borrower
CORY L. SHIPKO

Witness

Borrower

Witness

Borrower

Witness

STATE OF NV

COUNTY OF Clark

) ss.:
)

On the 7th day of November, 2006 in the year 2006 before me, the undersigned, a Notary Public in and for said State, personally appeared ~~Kathryn M Shipko~~ Cory L. Shipko for Kathryn M. Shipko as her atty in fact & Cory Shipko personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

B. Robertson
Notary Signature

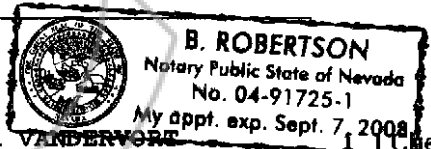
B. Robertson
Notary Printed Name

Notary Public; State of NV

Qualified in the County of Clark

My commission expires: Sept. 7, 2008

Official Seal:



Drafted By: CYNTHIA VANDERVORE Check if Construction Loan

Loan Number: 0068563964

EXHIBIT A

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE ATTACHED LEGAL DESCRIPTION.

COOPER

LLS FOR KMS AS ATTY IN FACT



EXHIBIT "A"
Legal Description

Lot 12, in Block G, of TOPAZ RANCH ESTATES, UNIT NO. 4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 81, Page 214, as Document No. 50212.

APN: 1022-15-001-048

Order Number: 155602-CT

