A.P.N.:

1318-15-715-008

File No:

141-2297885 (CD)

R.P.T.T.:

\$1,306.50

FIRST AMERICAN TITLE COMPANY

Douglas County - NV

Werner Christen - Recorder ge: 1 Of 2 Fee: 1

Page: 1 Of 2 Fee: 15.00 BK-1106 PG-10839 RPTT: 1306.50

DOC # 0689781 11/30/2006 04:27 PM Deputy: GB OFFICIAL RECORD Requested By:



When Recorded Mail To: Mail Tax Statements To:

Ralph J. Maher

3299 Washington Street, #2 San Francisco, CA 94115

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bonnie Jean Lawell, a married woman as her sole and separate property, who acquired title as Bonnie Jean Mac Gibbon, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Ralph J. Maher, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT NO. 2-2, AS SHOWN ON THE MAP OF ROUNDRIDGE TOWNHOUSES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 12, 1965, AND RECORDED ON AUGUST 14, 1967, DOCUMENT NO. 37524.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/07/2006

Bonne Jan	Lawell
Bonnie Jean Lawell	

STATE OF NEVADA) : ss. COUNTY OF DOUGLAS)

This instrument was acknowledged before me on

11-10-06

by

Bonnie Jean Lawell.

Notary Public

(My commission expires: 5-19-07)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 07, 2006** under Escrow No. **141-2297885**.



ROSALIND SMITH
Notary Public - State of Nevada
Recorded in Douglas County - Nonresident
No: 04-85931-5 - Expires May 19, 2007

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