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DOC # 0689799  
12/01/2006 09:32 AM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
R O ANDERSON ENGINEERING INC

APN 1419-26-001-015  
R.P.T.T. #

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-1206 PG-00061 RPTT: 0.00

Recorded at the request of, &  
after recording please return to:

MDG Nevada, Inc.  
6900 South McCarran Boulevard  
✓ Suite 1010  
Reno, Nevada 89509  
Attention: Sherry Wagner



Above Space Reserved for Recording Information

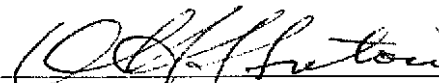
### GRANT OF PUBLIC UTILITY EASEMENT

For good and valuable consideration, receipt of which is hereby acknowledged, MDA ENTERPRISES, INC., a Nevada corporation ("Grantor") hereby grants in favor of THE COUNTY OF DOUGLAS and other public utility providers (collectively "Grantee"), and to Grantee's successors and assigns, a non-exclusive easement (the "Easement") in, on, under and over a portion (the "Easement Areas") of real property in the County of Douglas, State of Nevada, owned by Grantor. The Easement Area is described as the "7.5' Public Utility Easement (2,369 SF)" on Exhibit A hereto.

The Easement shall be for the purposes of installing, maintaining, repairing, and, as needed, replacing underground public utilities such as, but not limited to, electric power lines) in and under the Easement Area, together with rights of access to and from the Easement Areas to accomplish the aforesaid purposes. The Easement is for the use and benefit of the County of Douglas and other public utility providers.

Dated: November 30, 2006

MDA ENTERPRISES, INC.,  
a Nevada corporation

  
Mario Antoci, President

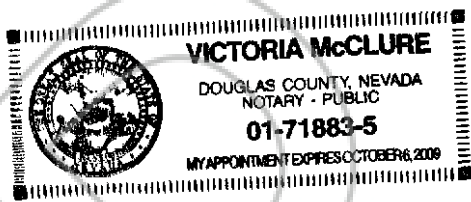
STATE OF NEVADA }

COUNTY OF DOUGLAS}

This instrument was acknowledged before me on November 30, 2006

By Mario Antoci

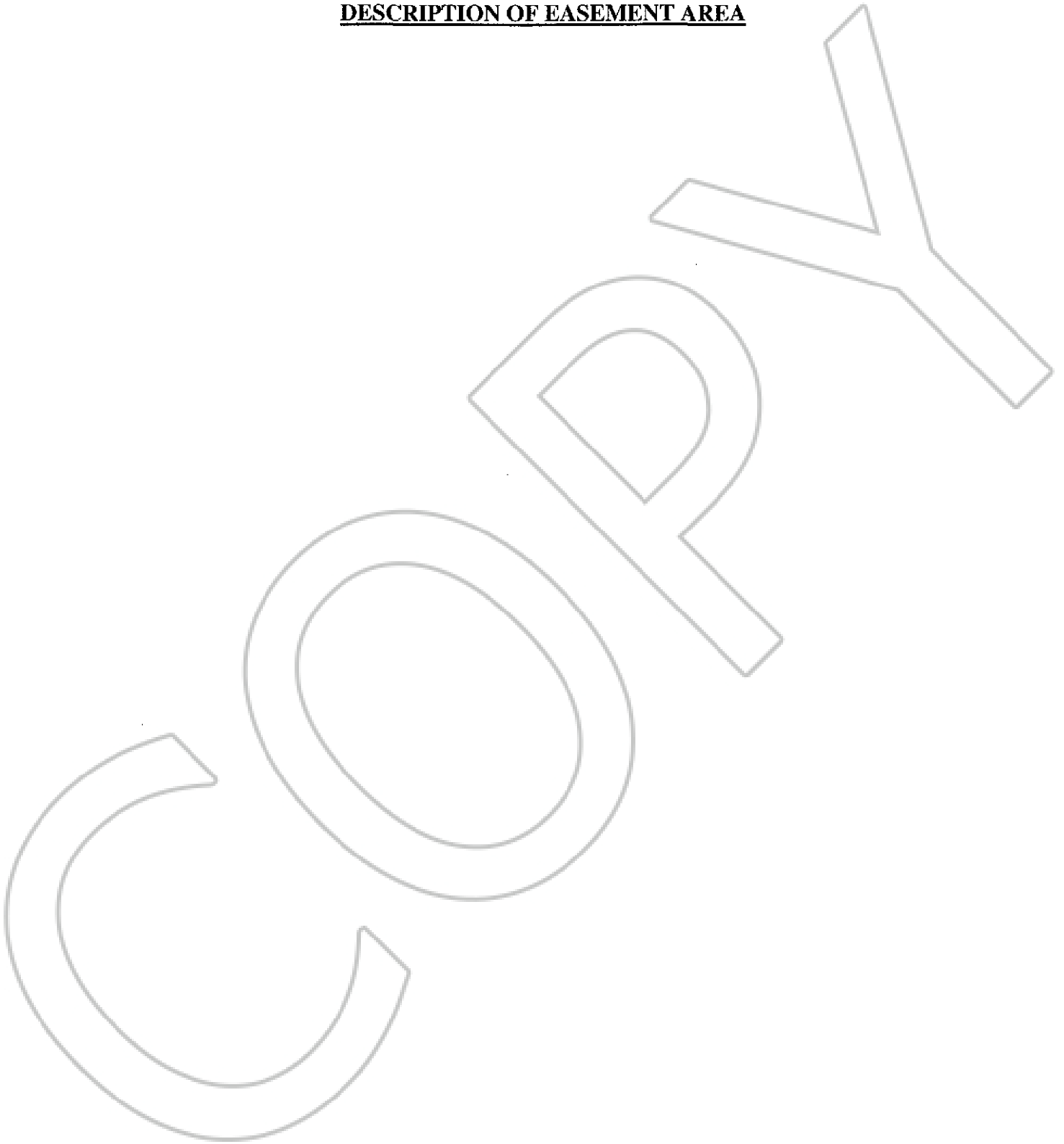
Signature: Victoria McClure  
Notary Public



COOPER

**EXHIBIT A**

**DESCRIPTION OF EASEMENT AREA**



**DESCRIPTION**  
**7.5' PUBLIC UTILITY EASEMENT**  
**(Over Parcel 13, A.P.N. 1419-26-001-015)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A seven and one-half-foot (7.5') strip of land for public utility purposes located within a portion of Section 27, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Adjusted Parcel 13 as shown on the Record of Survey to Support a Boundary Line Adjustment for Genoa Land Investors, LLC et al recorded June 30, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 648319, a point on the easterly right-of-way of Jacks Valley Road, the POINT OF BEGINNING;

thence along said easterly right-of-way of Jacks Valley Road, North 21°17'11" East, 215.35 feet;

thence South 68°42'49" East, 20.62 feet;

thence along the arc of a curve to the right, nontangent to the preceding course, having a radius of 47.00 feet, central angle of 104°28'36", arc length of 85.70 feet, and chord bearing and distance of North 79°41'28" East, 74.31 feet;

thence South 41°55'46" West, 7.50 feet;

thence along the arc of a curve to the left, nontangent to the preceding course, having a radius of 39.50 feet, central angle of 114°12'05", arc length of 78.73 feet, and chord bearing and distance of South 74°49'44" West, 66.33 feet;

thence North 68°42'49" West, 20.42 feet;

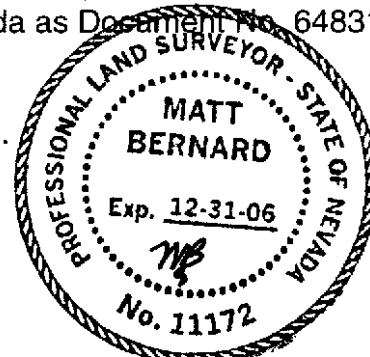
thence South 21°17'11" West, 211.00 feet to a point on the southerly boundary of said Adjusted Parcel 13 as shown on said Record of Survey;

thence along said southerly boundary, North 45°59'09" West, 8.13 feet to the POINT OF BEGINNING, containing 2,369 square feet, more or less.

The Basis of Bearing of this description is North 89°23'01" East, the north line of the Northeast one-quarter (NE¼) of Section 26, T.14N., R.19E., M.D.M. per Record of Survey to Support a Boundary Line Adjustment for Genoa Land Investors, LLC et al recorded June 30, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 648319.

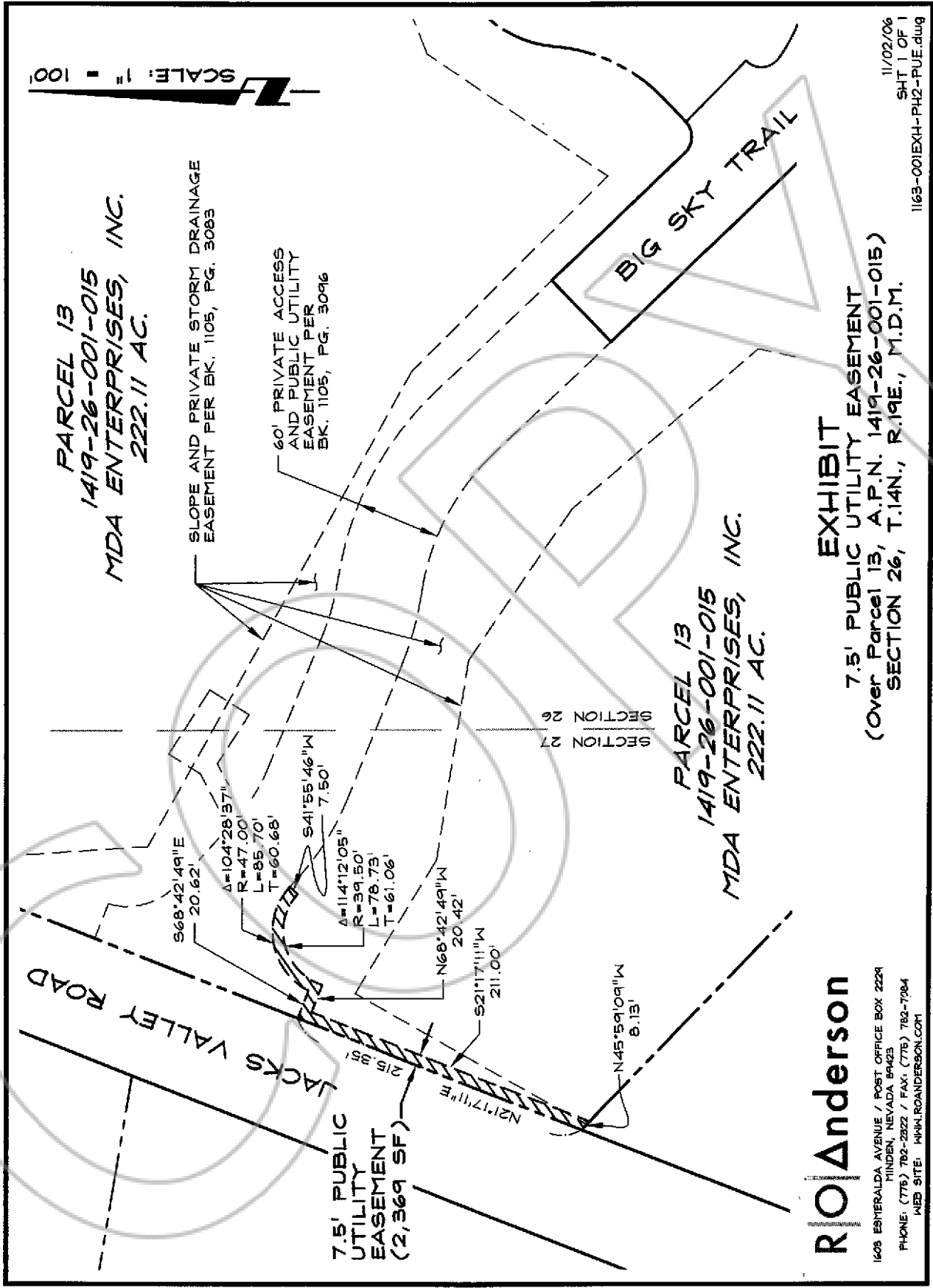
Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



11-15-06





PARCEL 13  
1419-26-001-015  
MDA ENTERPRISES, INC.  
222.11 AC.

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EXHIBIT  
7.5' PUBLIC UTILITY EASEMENT  
(Over Parcel 13, A.P.N. 1419-26-001-015)  
SECTION 26, T.14N., R.19E., M.D.M.

SCALE: 1" = 100'

11/02/06  
SHT 1 OF 1  
1163-001EXH-P42-PUE.dwg

LACKS VALLEY ROAD  
7.5' PUBLIC UTILITY EASEMENT (2,369 SF)  
S68°42'49"E 20.62'  
Δ=104'28'37" R=47.00' L=85.70' T=60.68'  
S41°55'46"W 7.50'  
Δ=114°12'05" R=39.50' L=78.73' T=61.06'  
N68°42'49"W 20.42'  
S21°17'11"W 211.00'  
N21°17'11"E 215.35'  
N45°59'10"W 8.13'

SECTION 26  
SECTION 27

**RO Anderson**

1605 ESTERALDA AVENUE / POST OFFICE BOX 2224  
MINDEN, NEVADA 89423  
PHONE: (775) 782-2922 / FAX: (775) 782-7984  
WEB SITE: [WWW.ROANDERSON.COM](http://WWW.ROANDERSON.COM)