



A.P. N.: 1418-34-210-011 and 1418-34-210-012
Escrow No.: 06-51507-RM
R.P.T.T.: Exempt # 5

WHEN RECORDED MAIL TO:
Mr. J. Neal Pierce, Jr. Trustee
200 Harbor Drive
San Diego, CA. 92101

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sue A. Pierce, wife of Grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

J. Neal Pierce, Jr., as Trustee, or the successor Trustee, of the J. Neal Pierce, Jr. Trust under trust agreement dated January 28, 2003

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 as shown on the AMENDED MAP OF LAKERIDGE ESTATES NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada on February 23, 1959 as Document No. 14083

(A.P.N. 1418-34-210-011)

Together with all that land lying Westerly of the above described land to low waterline at elevation 6,223.00 feet, Lake Tahoe Datum, in accordance with NRS 321.595.

(A.P.N. 1418-34-210-012)

Parcel 2:

An easement for ingress and egress by pedestrians as conveyed by Max W Schultsmeyer, et ux, to Vincent S. Keele, et al in instrument recorded October 22, 1986 in Book 1086, Page 2985, Document No. 143690, Official Records of Douglas County, Nevada TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11-25-2006

This deed is being executed for the purpose of relinquishing any possible community property interest of Susan Pierce.

Sue A. Pierce
Sue A. Pierce

State of Texas }

County of Harris } ss:

On November 25 2006

Before me, a Notary Public, personally appeared
Sue A. Pierce

[] personally known to me -or- [x] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal



Brandon K Atkinson

